

**Electronic Articles of Incorporation  
For**

P15000065580  
FILED  
August 03, 2015  
Sec. Of State  
msolomon

SAN JUAN GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SAN JUAN GROUP INC.

**Article II**

The principal place of business address:

9452 SW 170 PATH  
MIAMI, FL. US 33195

The mailing address of the corporation is:

9452 SW 170 PATH  
MIAMI, FL. US 33195

**Article III**

The purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED FOR THE PURPOSE OF  
☐ ☐ TRANSACTING ANY AND ALL BUSINESS PERMITTED UNDER THE LAWS  
OF THE UNITED STATES OF AMERICA AND THE LAWS OF THE STATE  
OF FLORIDA

**Article IV**

The number of shares the corporation is authorized to issue is:

500

**Article V**

The name and Florida street address of the registered agent is:

OMAR ANDRES BARRIOS ROJAS  
10395 SW 186 ST  
MIAMI, FL. 33157

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: OMAR ANDRES BARRIOS ROJAS

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## **Article VI**

The name and address of the incorporator is:

OMAR JOSE BARRIOS ROJAS  
9452 SW 170 PATH

MIAMI, FL 33195

Electronic Signature of Incorporator: OMAR JOSE BARRIOS ROJAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PST.  
OMAR JOSE BARRIOS ROJAS  
9452 SW 170 PATH  
MIAMI, FL. 33195

## **Article VIII**

The effective date for this corporation shall be:

07/31/2015