Division of Corporations

Division of Corporations Electronic Filing Cover Sheet

https://efile.sunbiz.org/scripts/efileovr.exe

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H170000431643)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : CORPORATE CREATIONS INTERNATIONAL INC.

Account Number : 110432003053 Phone : (561)694-8107 Fax Number : (561)694-1639

Enter the email address for this business entity to be used for future annual report mailings. Enter only one smail address please .

Email Address:_

COR AMND/RESTATE/CORRECT OR O/D RESIGNED PRINCE LAW GROUP, P.A.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$35.00

S TALLENY

FEB 1 6 2017

Electronic Filing Menu

Corporate Filing Menu

850-817-6381

· • •

2/15/2017 10:14:16 AM PAGE 1/001 Fax Server



February 15, 2017

FLORIDA DEPARTMENT OF STATE
Division of Corporations

PRINCE LAW GROUP, P.A. 3433 LITHIA PINECREST RD STE 146 VALRICO, FL 33596

SUBJECT: PRINCE LAW GROUP, P.A.

REF: P15000065396

Control of the Contro

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

THE NAME OF THE PRESIDENT IS NEEDED FOR #1 ON PAGE 2 OF 4.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Susan Tallent Regulatory Specialist II FAX Aud. #: B17000043164 Letter Number: 017A00002973

RECEIVED

THE IS PHIS 19

Articles of Amendment to Articles of Incorporation of

ng amendmen	t(s) to
The new	
abbreviation contain the	
	17
ASSEE) FLORD	FR IS W BIGS
Code)	
_	
,	The new abbreviation contain the

(Attach odditions Please note the o P \sim President; T Executive Offices changes should a change, Mike J	al sheets, if neces. Afficer/director tit. Y = Vice Presiden TO = Chief Treasurer. Direct To noted in the following leaves the color.	sary) the first lette the sy the first lette the Treasurer; Financial Officer. for would be PTD.	er of the office title: S= Secretary; D= Direct If an officer/director if Currently John Doc is it.	cior; TR= 1) holds more t	director being removed and title, name, and rustee: $C = Chairman \ or \ Clerk; \ CEO = Chief han one title, list the first letter of each office PST and Mike Jones is listed as the V. There is hould be noted as John Doe, PT as a Change,$
X Change	PI	John Dog			
<u>X</u> Remove	Y	Mike Jones			
X Add	<u>\$V</u>	Sally Smith			
Type of Action (Check One)	<u>Title</u>	Name			Address
1) X Change	President, Managing Direc	ctor Russe	II Prince		3433 LITHIA PINECREST RD STE 146
Add				_	VALRICO, FL 33596
Remove					
2)Change	D	Michael	A. Palma		3433 LITHIA PINECREST RD STE 146
X Add					VALRICO, FL 33596
3) Change		· <u> </u>			
Add				_	
Romove					
4) Change					
Add					
Remove				_	
ê) di				_	
5) Change		-			
Add				-	
Remove				_	
f) Change			-	_ _	
A dd				_	
Remove				_	

Page 2 of 4

PAGE 05/06

E. If amending or adding (Attach additional sheet)	ndditional Articles, e s, if necessary). (Be s	nter change(s) here: specific)			
				· · ·	
			•		
			<u>-</u>		-
-					
		····································	· · · · · · · · · · · · · · · · · · ·		
			· · · · · · · · · · · · · · · · · · ·		
· · · · · · · · · · · · · · · · · · ·					
		<u>.</u>		•	
	, , , , , , , , , , , , , , , , , , , 			.,	
					_
			<u> </u>	, , , , , , , , , , , , , , , , , , ,	
		<u>. </u>		 _	
	-		.		
					-
F. If an amendment prov provisions for implem (if not applicable,	<u>repting the amendmen</u>	reclassification, or c it if not contained in	ancellation of issued the amendment itse	shares, lf:	
		*			
					_
	· · · ·		· · · · · · · · · · · · · · · · · · ·		
			-	• • • • • • • • • • • • • • • • • • • •	

The date of each amendment(s) added this document was signed.	option:	, if other than the
Effective date if applicable:		
antenve date il applicable.	(no more than 90 days after amendment file date)	
Note: If the date inserted in this be document's effective date on the De-	ock does not meet the applicable statutory filing requirements, this date coartment of State's records.	will not be listed as the
Adoption of Amendment(s)	(CHECK ONE)	
☐ The amendment(s) was/were ado by the shareholders was/were suf	pted by the shareholders. The number of votes east for the amendment(s) delent for approval.	
	roved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s):	
"The number of votes east t	or the amendment(s) was/were sufficient for approval	
by		
•	(valing group)	
The amendment(s) was/were adoption was not required.	pted by the board of directors without shareholder action and shareholder	*
The amendment(s) was/were adoption was not required. 02/14/2017 Dated	oted by the incorporators without shareholder action and shareholder	e e e e e e e e e e e e e e e e e e e
Signature	How I	
selècted	count, president or other officer – if directors or officers have not been by an incorporator – if in the hands of a receiver, trustee, or other court diductary by that (iductary)	
	Fernando Jimenez	
-	(Typed or printed name of person signing)	
	Attorney-in-fact	
-	(Title of person signing)	