Electronic Articles of Incorporation For

P15000065374 FILED August 03, 2015 Sec. Of State cmustain

THE LAW OFFICE OF PAIGE GILLMAN, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE LAW OFFICE OF PAIGE GILLMAN, P.A.

Article II

The principal place of business address:

2168 DRIFTWOOD CIRCLE PALM BEACH GARDENS, FL. 33410

The mailing address of the corporation is:

2168 DRIFTWOOD CIRCLE PALM BEACH GARDENS, FL. 33410

Article III

The purpose for which this corporation is organized is:

TO ENGAGE IN ANY AND ALL ACTIVITY OR BUSINESS RELATED TO THE PRACTICE OF LAW PERMITTED UNDER THE LAWS OF THE STATE OF FLORIDA AND THE UNITED STATES OF AMERICA.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

PAIGE H GILLMAN 2168 DRIFTWOOD CIRCLE PALM BEACH GARDENS, FL. 33410

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAIGE GILLMAN

Article VI

The name and address of the incorporator is:

PAIGE GILLMAN 2168 DRIFTWOOD CIRCLE

PALM BEACH GARDENS, FL 33410

Electronic Signature of Incorporator: PAIGE GILLMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAIGE H GILLMAN
2168 DRIFTWOOD CIRCLE
PALM BEACH GARDENS, FL. 33410

Article VIII

The effective date for this corporation shall be:

08/02/2015

P15000065374 FILED August 03, 2015 Sec. Of State cmustain