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FAX TO: 305/ 596-6140

July 25<sup>th</sup> 2015

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Secretary of State, Division of Corporations Clifton Bldg. 2661 Executive Center Circle Tallahassee, FL. 32301

#### Att: New corporate filings

To whom it may concern:

Please find enclosed the filing fee of \$78.75 per corporation, plus an original and one copy of the Articles of Incorporation for the following corporations.

#### FST FAST TECHNOLOGIES SOLUTIONS HOLDINGS, Inc.

Please return the recorded copy(s) to the address printed above. Thank you in advance for your assistance.

Sincerely, Lance Joseph

## ARTICLES OF INCORPORATION FOR FST FAST TECHNOLOGIES SOLUTIONS HOLDINGS, INC."

MALINE CONTRACTOR



The name of the Corporation is: "FST FAST TECHNOLOGIES SOLUTIONS HOLDINGS, INC."

## ARTICLE TWO- DURATION

This corporation shall have perpetual existence commencing on the date of filing of these Articles of Incorporation with the Department of State.

#### **ARTICLE THREE- PURPOSE**

This corporation is organized for the purpose of conduction any lawful business enterprise.

## ARTICLE FOUR- CAPITAL STOCK

This corporation is authorized to issue **100 shares** of **\$1.00** par value common stock which shall be designated "Common Shares".

#### **ARTICLE FIVE- PRE-EMPTIVE RIGHTS**

Every shareholder, upon the sale for cash of any new stock of this corporation shall have the right to purchase their pro-rata share thereof (as nearly as may be done without the issuance of fractional shares) at the price which it is offered to others.

#### **ARTICLE SIX- STREET ADDRESS OF CORPORATION**

The Initial street address of this corporation is:

c/o Hahly Pichardo 9066 SW 73<sup>rd</sup> Court suite 2302 Miami, FL. 33165

#### ARTICLE SEVEN- INITIAL BOARD OF DIRECTORS

This corporation shall have **one (1)** Director constituting the initial Board of 1Directors. The number of Directors may be either increased or decreased from time to time according to the By-laws. The name and address of the initial Board of Directors of this corporation is:

President/VP/Secretary/Dir:

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# Hahly Pichardo, 9066 SW 73<sup>rd</sup> Ct., ste 2302, Miami, FL.

#### **ARTICLE EIGHT-INCORPORATOR**

The name and address of the person(s) signing these Articles of Incorporation is/are:

## Hahly Pichardo, 9066 SW 73<sup>rd</sup> Ct., ste 2302 Miami, FL.

#### ARTICLE NINE- INDEMNIFICATION

This corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

#### **ARTICLE TEN- AMENDMENTS**

This corporation reserves the right to amend or repeal any provision contained In these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.\_\_\_\_

IN WITNESS THEREOF, the und executed these Articles of Incorporation	lersigned Officer and Director has this 25 <sup>th</sup> day of July 2015
	Hahly Pichardo, Pres./VP/Sec./Dir
STATE OF FLORIDA ) COUNTY OF MIAMI-DADE )	,
<b>BEFORE ME</b> , the undersigned Notary F acknowledgments in the State and Cou Hahly Pichardo, Widentified by Florida 2633365 (1770, and he acknow these Articles of Insorporation,	nty set forth above, personally appeared Driver's License number
Notary Public, State of Florida at large	My commission expires: LANCE JOSEPH MY COMMISSION # EE 871900 EXPIRES: Fabruary 20, 2017 Bonded Thru Natary Public Underwrtans

#### CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE. NAMING AGENT UPON WHOM SERVICE MAY BE SERVED.

In compliance with the laws of the State of Florida, the following is submitted:

FST FAST TECHNOLOGIES SOLUTIONS HOLDINGS, INC." under the laws of

the State of Florida, has named:

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## LANCE JOSEPH ESQ. P.A., 9990 SW 77th Ave. PH-10, Miami, FL. 33156

as its statutory Registered Agent. Having been named the statutory Registered Agent of the above-named corporation at the place designated in this certificate, I hereby accept the same and agree to act in this certacity, and agree to comply with the provisions of Florida law relative to keeping the registered office open.

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By: Lance Joseph, President	

Dated this 25<sup>th</sup> day of July 2015