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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

DNB Products, Inc.

SUBJECT:	(Phonosoph Cont.	OD ADD NAMED AND DESCRIPTION	TISO CHECKS	
	(PROPOSED CORPO	ORATE NAME – <u>MUST INCL</u>	UDE SUFFIX)	
Enclosed are an	original and one (1) copy of the	e articles of incorporation and	d a check for:	
■ \$70.0 Filing Fe		\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	& Certificate of Status	
FROM:	Dennis Jay Hendrickson Jr.			
	N	Name (Printed or typed)		
	8022 Timber Lake Ln			
	Address			
	Sarasota, FL 34243			
	941-400-0024			
	Daytir	ne Telephone number		
	dennis.hendrickson@gmail.com	•		
	E-mail address: (to be	used for future annual report	notification)	

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

TICLE II PRIN		Mailing address, if differen
2 Timber Lake Ln	Principal <u>street</u> address	Maning address, it differen
asota, FL 34243		
FICLE III PURF purpose for which	the corporation is organized is:	peauty products sales.
	and the second s	
TICLE IV SHAI	RES 1	
	AL OFFICERS ANDIOR DIRECTORS Dennis I Handrickson Ir. CEO	
number of shares of shares of shares of shares of the share and Tite share and Tite share share share share share share shares of shares	f stock is: AL OFFICERS ANDIOR DIRECTORS Dennis J Hendrickson, Jr., CEO le: 8022 Timber Lake Ln	Name and Title:
number of shares of	f stock is: AL OFFICERS AND/OR DIRECTORS Dennis J Hendrickson, Jr., CEO le: 8022 Timber Lake Ln Sarasota, FL 34243	Name and Title:
number of shares of shares of shares of shares of the share and Tite share and Tite share share share share share share shares of shares	f stock is: AL OFFICERS ANDIOR DIRECTORS Dennis J Hendrickson, Jr., CEO le: 8022 Timber Lake Ln	Name and Title:
number of shares	AL OFFICERS ANDIOR DIRECTORS Dennis J Hendrickson, Jr., CEO le: 8022 Timber Lake Ln Sarasota, FL 34243 Bethany A. Hendrickson, COO	Name and Title:Address:
Name and Tit Name and Tit	AL OFFICERS ANDIOR DIRECTORS Dennis J Hendrickson, Jr., CEO le: 8022 Timber Lake Ln Sarasota, FL 34243 Bethany A. Hendrickson, COO e: 8022 Timber Lake Ln	Name and Title: Address: Name and Title:
number of shares	AL OFFICERS ANDIOR DIRECTORS Dennis J Hendrickson, Jr., CEO le: 8022 Timber Lake Ln Sarasota, FL 34243 Bethany A. Hendrickson, COO e:	Name and Title: Address: Name and Title:
Name and Tit Name and Tit	AL OFFICERS AND/OR DIRECTORS Dennis J Hendrickson, Jr., CEO le: 8022 Timber Lake Ln Sarasota, FL 34243 Bethany A. Hendrickson, COO e: 8022 Timber Lake Ln Sarasota, FL 34243	Name and Title: Address: Name and Title: Address:
Name and Tit Name and Tit	AL OFFICERS ANDIOR DIRECTORS Dennis J Hendrickson, Jr., CEO le: 8022 Timber Lake Ln Sarasota, FL 34243 Bethany A. Hendrickson, COO e: 8022 Timber Lake Ln	Name and Title: Address: Name and Title: Address:
Name and Tit Address Name and Tit Address	AL OFFICERS ANDIOR DIRECTORS Dennis J Hendrickson, Jr., CEO le: 8022 Timber Lake Ln Sarasota, FL 34243 Bethany A. Hendrickson, COO e: 8022 Timber Lake Ln Sarasota, FL 34243	Name and Title: Address: Name and Title: Address:

Name ar	nd Title:	Name and Title:	
Addres	s	Address:	
	.		
ARTICLE VI	REGISTERED AGENT		
	Florida street address (P.O. Box NOT accep	table) of the registered agent is:	
Name:	Dennis J Hendrickson, Jr.		
Address:	8022 Timber Lake Ln	.	
Address.	Sarasota, FL 34243		
ARTICLE VII	<u>INCORPORATOR</u>		
The name and a	ddress of the Incorporator is:		
Name:	Dennis J. Hendrickson, Jr.		
Address:	8022 Timber Lake Ln		
	Sarasota, FL 34243		
ARTICLE VIII	EFFECTIVE DATE:		
Effective date, it	fother than the date of filing:date is listed, the date must be specific and	(OPTION d cannot be more than five bus	AL) siness days prior or 90 business
days after the f	iling.)		
	e inserted in this block does not meet the appetfective date on the Department of State's r		nents, this date will not be listed as
	med as registered agent to agcept service of am familiar with and accept the appointme		
	/ mall		7-25-15
	Required Signature/Registered Ag	ent	Date
	cument and affirm that the facts stated her Department of State constitutes a third degr		
,	11/20	_	7-25-15
Regu	fred signature/Incorporator		Date

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