# **Electronic Articles of Incorporation For**

P15000062736 FILED July 23, 2015 Sec. Of State tburch

DANIEL SULTAN, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

DANIEL SULTAN, P.A.

## **Article II**

The principal place of business address:

8700 W FLAGLER ST #160 MIAMI, FL. 33174

The mailing address of the corporation is:

19950 W COUNTRY CLUB DR SUITE 904 AVENTURA, FL. UN 33180

#### **Article III**

The purpose for which this corporation is organized is:

ENGAGE IN REAL ESTATE SALES, RENTALS AND SERVICES

#### **Article IV**

The number of shares the corporation is authorized to issue is: 10000

### **Article V**

The name and Florida street address of the registered agent is:

DANIEL SULTAN BIRNBAUM 19950 W COUNTRY CLUB DR # 904 AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL SULTAN BIRNBAUM

## **Article VI**

The name and address of the incorporator is:

DANIEL SULTAN BIRNBAUM 19950 W COUNTRY CLUB DR SUITE 904 AVENTURA P15000062736 FILED July 23, 2015 Sec. Of State tburch

Electronic Signature of Incorporator: DANIEL SULTAN BIRNBAUM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SULTAN DANIEL 19950 W COUNTRY CLUB DR #904 AVENTURA, FL. 33180

#### **Article VIII**

The effective date for this corporation shall be:

07/23/2015