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I ALBRITTON

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: THE CREDIT CHALLENGE, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: FREEMAN L. STEPHENS

Name (Printed or typed)

13525 BARTRAM PARK BLVD APT 716

Address

JACKSONVILLE, FLORIDA 32258

City, State & Zip

904-994-0531

Daytime Telephone number

lamar19672002@yahoo.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

THE CREDIT CHALLENGE, INC.
The name of the corporation shall be: _____

ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is: _____

13525 BARTRAM PARK BLVD APT 716

JACKSONVILLE, FLORDIA 32258

ARTICLE III PURPOSE

FOR ANY AND ALL LAWFUL BUSINESS.
The purpose for which the corporation is organized is: _____

ARTICLE IV SHARES

100%
The number of shares of stock is: _____

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: FREEMAN L. STEPHENS, CEO

Name and Title: _____

Address 13525 BARTRAM PARK BLVD #716

Address: _____

JACKSONVILLE, FLORIDA 32258

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

2015 JUL 20 PM 1:13

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: FREEMAN L. STEPHENS

Address: 13525 BARTRAM PARK BLVD #716

JACKSONVILLE, FL 32258

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: FREEMAN L. STEPHENS

Address: 13525 BARTRAM PARK BLVD #716

JACKSONVILLE, FL 32258

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: JULY 07, 2015 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Freeman L. Stephens

Required Signature/Registered Agent

JULY 07, 2015

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Freeman L. Stephens

Required Signature/Incorporator

JULY 07, 2015

Date