

**Electronic Articles of Incorporation
For**

P15000061139
FILED
July 17, 2015
Sec. Of State
tburch

GAULIN GROUP & ASSOCIATES, CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GAULIN GROUP & ASSOCIATES, CORP

Article II

The principal place of business address:

3017 MINUTEMAN LANE
BRANDON, FL. US 33511

The mailing address of the corporation is:

3017 MINUTEMAN LANE
BRANDON, FL. US 33511

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

500

Article V

The name and Florida street address of the registered agent is:

ANTHONY J GAULIN
3017 MINUTEMAN LANE
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY J GAULIN

P15000061139
FILED
July 17, 2015
Sec. Of State
tburch

Article VI

The name and address of the incorporator is:

ANTHONY J GAULIN
3017 MINUTEMAN LANE

BRANDON, FL 33511

Electronic Signature of Incorporator: ANTHONY J GAULIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P/S
ANTHONY J GAULIN
3017 MINUTEMAN LANE
BRANDON, FL. 33511 US

Title: VP/S
JOCELYN D GAULIN
3017 MINUTEMAN LANE
BRANDON, FL. 33511 US

Article VIII

The effective date for this corporation shall be:

07/17/2015