

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H25000276442 3)))



H250002764423ABC%

**Note:** DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

| -   |   |  |
|-----|---|--|
| - 1 | ^ |  |
|     |   |  |

15612148442

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : COMPUTERSHARE Account Number : 110432003053 Phone : (561)694-8107 Fax Number : (561)214-8442 CHATHAMA PH 6: 5

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

| Email | Address: |  |
|-------|----------|--|
|       |          |  |

## REGISTERED AGENT CHANGE ADVENIR@DEL ARTE GP, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 02      |
| Estimated Charge      | \$35.00 |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha  | nge is submitted for a corpora  | 02, 617.0502, 607.1508, or 617.1508, Florida Statutes, to<br>ation organized under the laws of the State of Florida<br>re or registered agent, or both, in the State of Florida.  | his<br>                               |
|---|---|---|---------------------------------------|
|   |   |   |                                       |
| <ol> <li>The name of t</li> <li>The principal</li> </ol>                    | he corporation: ADVENIR@I office address: 17501 BISCAY                | 'NE BLVD STE 300, AVENTURA, FL 33160  |                                       |
|   |   | <del></del>   | <del></del>                           |
| 3. The mailing a  | ddress (if different):  | A. A  |                                       |
| 4. Date of incorp   | poration/qualification: 07/16/2                                       | Document number: P15000059309   |                                       |
|   | I street address of the current r<br>tment of State: (If resigned, er | registered agent and registered office on file with the inter resigned)   | 202                                   |
|   | KO Lawyers  |   | 5 AC                                  |
|   | 221 S Andrews Avenue  | nter resigned)  | 2025 AUG - 7                          |
|   | FT. LAUDERDALE, FL 3330   | al Solution   | PH                                    |
| 6. The name and (if changed):   | street address of the new regi  | istered agent (if changed) and /or registered office  | 7 PM 6: 56                            |
|   | Corporate Creations Network I   | Inc.  |                                       |
|   | 801 US Highway 1  |   |                                       |
|   |   | P.O. Box NOT acceptable   |                                       |
|   | North Palm Beach, FL 33408  |   |                                       |
|   |   | the street address of the business office of its register   |                                       |
| Such change wa<br>authorized by th  | is authorized by resolution due board, or the corporation h           | aly adopted by its board of directors or by an officer so<br>as been notified in writing of the change.   | )                                     |
|   | Orclas Color<br>e of an officer or director                           | Jordae Cole, Attorney-in-Fact   |                                       |
| I hereby accept<br>I further agree t<br>of my duties, an<br>document is bei |   | Printed or typed name and title  d agent and agree to act in this capacity.  of all statutes relative to the proper and complete per  ept the obligation of my position as registered agent. \(\)  tange in the registered office address, I hereby confirm  is change. | formance<br>Or, if this<br>1 that the |
| " Justo   | o Carl D  | 08/07/2025  |                                       |
| Sign  | e Co ( ) nature of Registered Agent                                   | Date  |                                       |
| If signing on be  | half of an entity:  |   |                                       |
| Jordae Cole, Spe-   | cial Secretary  |   |                                       |
| Fy  | rped or Printed Name  |   |                                       |

\* \* \* FILING FEE: \$35.00 \* \* \*