Electronic Articles of Incorporation For

P15000057980 FILED July 06, 2015 Sec. Of State tburch

ODINSON RESEARCH EXTRACTION CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ODINSON RESEARCH EXTRACTION CORP

Article II

The principal place of business address:

12472 LAKE UNDERHILL ROAD LOT 432 ORLANDO, FL. US 32828

The mailing address of the corporation is:

12472 LAKE UNDERHILL ROAD LOT 432 ORLANDO, FL. US 32828

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. THIS PHOSPHATE GYPSUM... I LIKE IT! ANOTHER.

Article IV

The number of shares the corporation is authorized to issue is: 1200

Article V

The name and Florida street address of the registered agent is:

GLENN C WAGNER 1969 SOUTH ALAFAYA TRAIL UNIT 210 ORLANDO, FL. 32828

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GLENN WAGNER

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Article VI

The name and address of the incorporator is:

GLENN WAGNER 1969 SOUTH ALAFAYA TRAIL UNIT 210 ORLANDO, FLORIDA 32828

Electronic Signature of Incorporator: GLENN WAGNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO GLENN C WAGNER 1969 SOUTH ALAFAYA TRAIL, UNIT 210 ORLANDO, FL. 32828 US

Title: COO BRANDON M CARPENTER 1651 SPRINGTIME LOOP WINTER PARK, FL. 32792 US

Title: CRO DYLAN J WEITZMAN 12101 UNIVERSITY BLVD, 3302 ORLANDO, FL. 32817 US

Article VIII

The effective date for this corporation shall be:

07/04/2015