| (Re | equestor's Name) | · - · |
|-------------------------|--------------------|------------------|
| (Ad | idress) | |
| (Ad | idress) | |
| (Ci | ty/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | usiness Entity Nan | ne) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |

Office Use Only



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OCT 02 2015

R. WHILE



Certified Public Accountant

FAX COVER SHEET

To: Florida Department of State

Rebekah White

Tel: 850-245-6050 Fax: 850-245-6897

RE: P15000057803 AGS United Inc Amendment

To:

Page(s) including cover sheet: 7

Ms. White,

I recently submitted an amendment and mistakenly sent it without the officer's signature. I have now obtained the signature and I'm resubmitting to you via Fax. The check that was sent with the amendment has cleared, #1905 for \$35. I am enclosing a copy of the cleared check so it could be properly applied towards this amendment.

Please let me know should you have any questions.

Thank you,

Brian Del Fierro, EA



To:

FLORIDA DEPARTMENT OF STATE Division of Corporations

September 21, 2015

BRIAN DE FIERRO 8301 NW 197TH ST MIAMI, FL 33015

SUBJECT: AGS UNITED INC Ref. Number: P15000057803

We have received your document for AGS UNITED INC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

An officer/director must sign authorizing the adoption of amendment.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Fox (050)245 6897

Letter Number: 215A00019819

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | ORATION: AGS UNITED IN | C | |
|--|---|--|--|
| DOCUMENT NUM | P15000057803 | | |
| The enclosed Article | es of Amendment and fee are su | abmitted for filing. | |
| Please return all cor | respondence concerning this ma | tter to the following: | |
| | BRIAN DEL FIERRO | | |
| | | Name of Contact Person | n |
| | BALWANT CHEEMA CPA | | |
| | <u>-</u> | Firm/ Company | |
| | 8301 NW 197TH ST | | |
| | - | Address | |
| | MIAMI, FL 33015 | | |
| | | City/ State and Zip Cod | e |
| BR | IAN@BALCPA.COM | | |
| | • | sed for future annual report | notification) |
| | (1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | · · · · · · · · · · · · · · · · · · · | , |
| For further informat | ion concerning this matter, pleas | se call: | |
| BRIAN DEL FIER | RO | at (³⁰⁵ | 764-1073 |
| Name of Contact Person | | Area Co |)de & Daytime Telephone Number |
| Enclosed is a check | for the following amount made | payable to the Florida Depa | artment of State: |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | | Amend Division Clifton | Address Iment Section on of Corporations Building |
| Ta | ıllahassee, FL 32314 | 2661 E | xecutive Center Circle |

Tallahassee, FL 32301

· Articles of Amendment to Articles of Incorporation

To:

11 17 1

| 01 | 15 OCT -2 PH 3: 50 |
|--|---|
| AGS UNITED INC | |
| (Name of Corporation as current | ly filed with the Florida Dept. of State) |
| 15000057803 | 11.00 |
| (Document Number of | of Corporation (if known) |
| cursuant to the provisions of section 607.1006, Florida Statutes, this s Articles of Incorporation: | Florida Profit Corporation adopts the following amendment |
| . If amending name, enter the new name of the corporation: | |
| | The new |
| name must be distinguishable and contain the word "corporatio "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or ' word "chartered," "professional association," or the abbreviation | "Co". A professional corporation name must contain the |
| . Enter new principal office address, if applicable: | 2100 PONCE DE LEON BLVD |
| Principal office address <u>MUST BE A STREET ADDRESS</u>) | CORAL GABLES, FL 33134 |
| | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 2100 PONCE DE LEON BLVD |
| | CORAL GABLES, FL 33134 |
| | |
| If amending the registered agent and/or registered office add new registered agent and/or the new registered office address | |
| Name of New Registered Agent | |
| | |
| (rioriaa si | reet address) |
| New Registered Office Address: | (City) , Florida (Zip Code) |
| | (City) (Lip Code) |
| New Registered Agent's Signature, if changing Registered Agent hereby accept the appointment as registered agent. I am familiar | i: with and accept the obligations of the position. |
| | |
| | Registered Agent if changing |
| Niconature of New 1 | REGISTERA AGENI II CHANDINO |

03

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doe | |
|----------------------------|--------------|-----------------|-------------------------|
| X Remove | ¥ | Mike Jones | |
| _X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | Name: | <u>Addres</u> s |
| 1) X Change | P | ANDREA CESARINI | 2100 PONCE DE LEON BLVD |
| Add | | | CORAL GABLES, FL 33134 |
| Remove | | | |
| 2) X Change | VP | ERICH BATTAGIN | 2100 PONCE DE LEON BLVD |
| Add | | | CORAL GABLES, FL 33134 |
| Remove | | | |
| 3) Change | | <u> </u> | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| | | | |
| 6) Change | | | |
| Add | | | |
| Pernove | | | |

To:

| | adding additional Article al sheets, if necessary). (| (Be specific) | | |
|---------------------------------------|--|--|---|-------------|
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| <u>provisions for</u> | nt provides for an exchan implementing the amendificable, indicate N/A) | ige, reclassification, or ca ment if not contained in t | ncellation of issued shares, the amendment itself; | |
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. . . .

To:

| The date of each amendment(s) adoption: | , if other than the |
|---|---------------------------|
| • | |
| Effective date if applicable: (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date document's effective date on the Department of State's records. | will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statemen must be separately provided for each voting group entitled to vote separately on the amendment(s): | t |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by | |
| (voting group) | |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | |
| September 7th, 2015 | |
| Dated | |
| Simon Readed (Manad | |
| Signature (By a director, president or other officer – if directors or officers have not been | |
| selected, by an incorporator — if in the hands of a receiver, trustee, or other court | |
| appointed fiduciary by that fiduciary) | |
| ANDREA CESARINI | |
| (Typed or printed name of person signing) | |
| PRESIDENT | |
| (Title of person signing) | |