|  | rida Department of State<br>Division of Corporations<br>Electronic Filing Cover Sheet   | Part of 2                   |
|--|---|-----------------------------|
| Note: Please print this<br>number (shown below)  | s page and use it as a cover sheet. Type the fax audit<br>) on the top and bottom of all pages of the document.<br>(((H17000237243 3)))                           |                             |
| Note: DO NOT hit the R   | H170002372433ABC3   | ÷ .                         |
| Tc:<br>Tc:<br>Divis.<br>Fax N<br>From:<br>Account<br>Phone<br>Fax N<br>**Enter the email address | ing so will generate another cover sheet.<br>ion of Corporations<br>Number : (950).617-6380.<br>Int Name : INCORPORATING SERVICES FL<br>Int Number : I20050000052 | ture                        |
|  | TERED AGENT RESIGNATION   N PROFESSIONAL ASSOCIATION   e of Status 0   Copy 0   int 02  | FILED<br>17 SEP -7 AH 8: 29 |
| Electronic Filing Menu<br>  <br>https://efile.sunbiz.org/scripts/efilcovr                        | Corporate Filing Menu Help  | 9/1/2017                    |

| Sep. 7.2017 3:18FM  | No. 0751 P. 2   |
|---|---|
|   | H17000237243 3  |
|   |   |
|   |   |
|   | COVER LETTER  |
| TO: Amendment Section<br>Division of Corporations   |   |
| SUBJECT: BBB DESIGN   | PROFESSIONAL ASSOCIATION  |
| DOCUMENT NUMBER: P15  | (Name of Corporation)<br>000057345  |
|   | istered Agent for a Corporation and fee are submitted for filing.   |
|   | concerning this matter to the following:  |
| Tunisha Scott   |   |
| (Name of Pa   |   |
| INCORPORATING SER   |   |
| (Name of Firm/  |   |
| 3500 S DUPONT HW  |   |
| (Addres<br>DOVER, DE 19901  |   |
| (City/State and )   | Zip Code)   |
| For further information concerning  | g this matter, please call:   |
| Tunisha Scott   | at (800 ) 346-4646  |
| (Name of Person)  | Area Code & Daytime Telephone Number)   |
| Enclosed is a check made payable<br>or \$35.00 for an administratively  | to the Florida Department of State for \$87.50 for an active corporation dissolved, voluntarily dissolved or withdrawn corporation. |
| Street Address:<br>Amendment Section<br>Division of Corporations<br>Clifton Building<br>2661 Executive Center Circle<br>Tallahassee, FL 32301 | Mailing Address:<br>Amendment Section<br>Division of Corporations<br>Post Office Box 6327<br>Tallahassee, FL 32314                  |
| CR2E046 (04/12)   |   |

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No. 0751 P. 3

H17000237243 3

## **RESIGNATION OF REGISTERED AGENT**

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| Pursuant to the provisions of se                          | ctions 607.0502(2), 617.0502(2), 607.1509, or 617.1509,         |          |            |
|---|---|----------|------------|
|   | d, INCORPORATING SERVICES, LTD.                                 |          |            |
|   | (Name of Registered Agent)                                      | _        |            |
| hereby resigns as Registered A                            | BBB DESIGN PROFESSIONAL ASSOCIATIO                              | N        |            |
|   | (Name of Corporation)   |          |            |
| P15000057345  |   |          |            |
| (Document Number, if know                                 | <u>, (a</u>   |          |            |
| A copy of this resignation was                            | mailed to the above listed corporation at its last known addres | 55.      |            |
| The agency is terminated and the this statement is filed. | eoffice discontinued on the 31st day after the date on which    |          |            |
|   | MANT  |          | ·          |
| $\nabla_i / v$  | (Signature of Resigning Agent)                                  |          |            |
| If signing on behalf of an entity                         |   |          |            |
| Tunisha S   | u<br>Scott  | <b>P</b> |            |
|   | (Typed or Printed Name)   | SE       | -          |
|   |   | P P      |            |
| ASSISTAN  | T SECRETARY   | 部として     | <u> </u>   |
|   | (Capacity)  | AH       | m          |
|   |   | <b>0</b> | $\bigcirc$ |
|   |   | 29       |            |
|   | for filing this document:                                       |          |            |
|   | 50 - Active Corporation   |          |            |
| \$33.   | 00 - Administratively dissolved/voluntarily dissolved/          | •        |            |
|   |   |          |            |
| Meke check  | spayable to Florida Department of State and mail to:            |          |            |
|   | Division of Corporations<br>P.O. Box 6327                       |          |            |
|   | Tallahassee, FL 32314   |          |            |
|   |   |          |            |
|   |   |          |            |
|   | lf  |          |            |
|   |   |          |            |