

# **Electronic Articles of Incorporation For**

**P15000056910  
FILED  
July 01, 2015  
Sec. Of State  
msolomon**

SUBASH CHAUHAN PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SUBASH CHAUHAN PA

## **Article II**

The principal place of business address:

2151 CONSULATE DR  
SUITE 15  
ORLANDO, FL. 32837

The mailing address of the corporation is:

2151 CONSULATE DR  
SUITE 15  
ORLANDO, FL. 32837

## **Article III**

The purpose for which this corporation is organized is:

REAL ESTATE

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

SUBASH CHAUHAN  
2151 CONSULATE DR  
SUITE 15  
ORLANDO, FL. 32837

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUBASH CHAUHAN

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## **Article VI**

The name and address of the incorporator is:

SUBASH CHAUHAN  
2151 CONSULATE DR  
SUITE 15  
ORLANDO, FL 32837

Electronic Signature of Incorporator: SUBASH CHAUHAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SUBASH CHAUHAN  
2151 CONSULATE DR STE 15  
ORLANDO, FL. 32837

## **Article VIII**

The effective date for this corporation shall be:

07/01/2015