Electronic Articles of Incorporation For

P15000056721 FILED June 30, 2015 Sec. Of State vherring

SCGI WATERWORKS TECHNOLOGY INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SCGI WATERWORKS TECHNOLOGY INC.

Article II

The principal place of business address: 4947 SOUTHFORK RANCH DR ORLANDO, FL. 32812

The mailing address of the corporation is:

4947 SOUTHFORK RANCH DR ORLANDO, FL. 32812

Article III

The purpose for which this corporation is organized is:

SAKLES OF PIPE VALVES PUMPS ETC , AND ALL PRODUCTS ASSOCIATED WITH WATERWORKS CONSTRUCTION AND IMPROVEMENTS, TO BE SOLD TO PUBLIC AND PRIVATE.

Article IV

The number of shares the corporation is authorized to issue is: 100 SHARES

Article V

The name and Florida street address of the registered agent is:

SURACH D MOHAN SINGH 4947 SOUTHFORK RAANCH DR ORLANDO, FL. 32812

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SURACH DAVID MOHAN SINGH

Article VI

The name and address of the incorporator is:

SURACH DAVID MOHAN SINGH 4947 SOUTHFORK RANCH DR

ORLANDO FLORIDA 32812

Electronic Signature of Incorporator: SURACH DAVID MOHAN SINGH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES SURACH D MOHAN SINGH 4947 SOUTHFORK RANCH DR ORLANDO, FL. 32812

Title: SEC MICHELLE A SINGH 4947 SOUTHFORK RANCH DR ORLANDO, FL. 32812

Article VIII

The effective date for this corporation shall be:

06/25/2015

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