

**Electronic Articles of Incorporation  
For**

P15000056586  
FILED  
June 30, 2015  
Sec. Of State  
msolomon

HARDCORE UNDERGROUND UTILITIES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HARDCORE UNDERGROUND UTILITIES INC

**Article II**

The principal place of business address:

9708 E WOODMERE LN  
INVERNESS, FL. 34450

The mailing address of the corporation is:

9708 E WOODMERE LN  
INVERNESS, FL. 34450

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

AMANDA N LEE  
9708 E WOODMERE LN  
INVERNESS, FL. 34450

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMANDA LEE

## **Article VI**

The name and address of the incorporator is:

AMANDA LEE  
9708 E WOODMERE LN

INVERNESS, FL 34450

Electronic Signature of Incorporator: AMANDA LEE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
AMANDA N LEE  
9708 E WOODMERE LN  
INVERNESS, FL. 34450

Title: VP  
CRYSTAL M PINSON  
305 GERTRUDE PLACE  
CLAXTON, GA. 30417

## **Article VIII**

The effective date for this corporation shall be:

07/01/2015