

**Electronic Articles of Incorporation
For**

P15000056326
FILED
June 29, 2015
Sec. Of State
jahickman

SUN FASTENERS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUN FASTENERS, INC.

Article II

The principal place of business address:

2135 HARLANS RUN
NAPLES, FL. US 34105

The mailing address of the corporation is:

2135 HARLANS RUN
NAPLES, FL. US 34105

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

WILLIAM J THRUSH
2135 HARLANS RUN
NAPLES, FL. 334105

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM J. THRUSH

Article VI

The name and address of the incorporator is:

DAVID S. WARMAN, CTA
3346 49TH STREET N,
SUITE 101
SAINT PETERSBURG, FL 33710

Electronic Signature of Incorporator: DAVID S. WARMAN, CTA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WILLIAM J THRUSH
2135 HARLANS RUN
NAPLES, FL. 34105 US

Title: TREA
DONNA M THRUSH
2135 HARLANS RUN
NAPLES, FL. 34105 US

Title: SECR
DONNA M THRUSH
2135 HARLANS RUN
NAPLES, FL. 34105 US

Article VIII

The effective date for this corporation shall be:

06/29/2015