

Electronic Articles of Incorporation For

**P15000056308
FILED
June 29, 2015
Sec. Of State
jahickman**

FCC LIMPAR CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FCC LIMPAR CORPORATION

Article II

The principal place of business address:

1600 SAWGRASS CORPORATE PARKWAY
SUITE 400
SUNRISE, FL. US 33327

The mailing address of the corporation is:

1600 SAWGRASS CORPORATE PARKWAY
SUITE 400
SUNRISE, FL. US 33327

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10000

Article V

The name and Florida street address of the registered agent is:

STEVEN M HELFMAN ESQ.
1600 SAWGRASS CORPORATE PARKWAY
SUITE 400
SUNRISE, FL. 33323

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: /STEVEN M. HELFMAN, ESQ./

P15000056308
FILED
June 29, 2015
Sec. Of State
jahickman

Article VI

The name and address of the incorporator is:

STEVEN M. HELFMAN, ESQ.
1600 SAWGRASS CORPORATE PARKWAY
SUITE 400
SUNRISE, FL 33323

Electronic Signature of Incorporator: /STEVEN M. HELFMAN, ESQ./

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.