	Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document. (((H1500015570333)))
	number (shown below) on the top and bottom of all pages of the document, (((H15000155703 3)))
	Note: DO NOT hit the REFRESH/RELOAD button on your browser from this
0 1:40	page. Doing so will generate another cover sheet.
	To: Division of Corporations Fax Number ; (850)617-6381
PH I:	From: Account Name : BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC. Account Number : 075350000353 Phone : (800)221-2972 Fax Number : (888)692-9256
	er the email address for this business entity to be used for future annual report mailings. Enter only one email address please.**
	FLORIDA PROFIT/NON PROFIT CORPORATION ORANGE COUNTY ACUTE NETWORK INC Certificate of Status 0 Certified Copy 0 Page Count 02 Estimated Charge \$70.00
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From:

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850-617-6381



July 2, 2015

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FLORIDA DEPARTMENT OF STATE BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC.

SUBJECT: ORANGE COUNTY ACUET SERVICES, INC. REF: W15000044742

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

You failed to make the correction(s) requested in our previous letter.

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The document is illegible and not acceptable for imaging. We ask that you type or carefully print the information in the appropriate blocks.

Unable to read registered agent address.,

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Sylvia Gilbert Regulatory Specialist II FAX Aud. #: H15000155703 Letter Number: 115A00013778

		07/02/2015	11:59 #658_P.C
			15 JUL -2 AM
ARTICLE I MAI	ARTICLES OF INCOF In compliance with Chapter 607 and/o	r Chapter 621, F.S. (Profit)	SECRETARY DE S PALFABASSEE, FL
he name of the corpora	tion shall be: Orange County Acute S	Services, Inc.	
ARTICLE II PRINCIPAL OFFICE Principal street address 3000 S OCEAN BLVD #702			s, if different is:
BOCA RATON FL 33487		3000 S OCEAN BLVD #702 BOCA RATON FL 33487	
H d 4 m − 1			
he number of shares of ARTICLE V INI	Stock is:		
he number of shares of ARTICLE V INI Name and Titl	TIAL OFFICERS AND/OR DIRECTORS	Name and Title:	
he number of shares of ARTICLE V INI	TIAL OFFICERS AND/OR DIRECTORS		
he number of shares of MRTICLE V INI Name and Titl Address	TIAL OFFICERS AND/OR DIRECTORS JAMES J O'SULLIVAN/DIRECTOR 3000 S OCEAN BLVD #702	Name and Title:Address:	
he number of shares of MRTICLE V INI Name and Titl Address	TIAL OFFICERS AND/OR DIRECTORS JAMES J O'SULLIVAN/DIRECTOR 3000 S OCEAN BLVD #702 BOCA RATON FL 33487	Name and Title:Address:	
he number of shares of <u>ARTICLE V INT</u> Name and Titl Address Name and Title	stock is: 100 TIAL OFFICERS AND/OR DIRECTORS JAMES J O'SULLIVAN/DIRECTOR 3000 S OCEAN BLVD #702 BOCA RATON FL 33487	Name and Title:Address:	
Name and Titl Address Name and Title Address	stock is: 100 TIAL OFFICERS AND/OR DIRECTORS JAMES J O'SULLIVAN/DIRECTOR 3000 S OCEAN BLVD #702 BOCA RATON FL 33487	Name and Title: Address: Name and Title: Address:	
he number of shares of ARTICLE V INT Name and Titl Address Name and Title Address	TTAL OFFICERS AND/OR DIRECTORS JAMES J O'SULLIVAN/DIRECTOR 3000 S OCEAN BLVD #702 BOCA RATON FL 33487	Name and Title: Address: Name and Title: Address:	

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Address		_ Address:	:
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ARTICLE VI	REGISTREED AGENT		
The <u>signe and Vic</u>	rida street address (P.O. Box NOT acceptable) (of the registered eg	in ls:
Namer	ADAM MYRON ESQ	-	
Address:	C/O RICHMAN GREER 250 S AUTR	ALIAN AVE	APT#1504
	WEST PALM BEACH FL 3340	ſ	. ,
		-	•
ARTICLE VIL	INCURPORATOR		
The pasts and ad	dress of the incorporator is:		
Namo	JAMES J O'SULLIVAN		
Addressi	3000 S OCEAN BLVD #702	2	
1000000	BOCA RATON FL 3348	7	
Having been nau	ned as registered agent to accept service of proof	ss for the above s	tated corporation at the piece designated in
this certificate, f	na femiliar with and accept the appointment as r	ultana altan ar	
A Ch	kur		6/24/15
/	Required Signature/Registered Agent		7 Date
i submit this doc	unity and affirm that the facts stated herein a	e true. I am even	ra thai che fuise information submitted in a num e 1775 C.S.
document to the	Department of State constitutes a third degree for	my as provided jo	
< √	AM		Dale
	Nequired Signature/Incorporator		Park.
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