

P15000055568

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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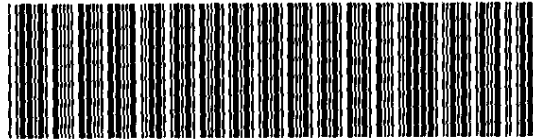
(Business Entity Name)

(Document Number)

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FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
16 MAY 20 PM 2:22

MAY 23 2016

**TRANSMITTAL LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** **RADHE RADHE BARSANE, INC.**  
(Name of Corporation)

**DOCUMENT NUMBER:** **P15000055568**

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

**JENNY W. JENNINGS**

(Name of Person)

**PENSON LAW FIRM, P.A.**

(Name of Firm/Company)

**2810 REMINGTON GREEN CIRCLE**

(Address)

**TALLAHASSEE, FL 32308**

(City/State and Zip Code)

For further information concerning this matter, please call:

**JENNY W. JENNINGS** at **(850) 561-8000**

(Name of Person)

(Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
2661 Executive Center Circle  
Tallahassee, FL 32301

FILED  
STATE DEPT. OF STATE  
DIVISION OF CORPORATIONS  
16 MAY 20 P:12:22

**RESIGNATION OF OFFICER AND ASSIGNMENT OF SHARE  
TO THE BOARD OF DIRECTORS AND SHAREHOLDERS OF  
RADHE RADHE BARSANE, INC.**

STATE DEPT. OF STATE  
DIVISION OF CORPORATIONS  
16 MAY 20 PM 2:22

I, MANISH ("MIKE") PATEL, hereby resign as Vice President, Director and Shareholder of RADHE RADHE BARSANE, INC., ("the **Company**") effective upon delivery and affirm that the Company has been notified of my resignation in writing. The effective date for purposes of corporate actions by the remaining officers is March 31, 2016.

1. The name of the company as it appears of the records of the Florida Department of State is: RADHE RADHE BARSANE, INC.
2. This corporation was formed under the laws of the State of Florida.
3. The Florida document/registration number of this corporation is P15000055568.

[NOTE: Fla Stat. Sec.607.0842(1) PROVIDES THAT THE RESIGNATION IS EFFECTIVE WHEN THE NOTICE IS DELIVERED UNLESS THE NOTICE SPECIFIES A LATER EFFECTIVE DATE. THE DIRECTORS MAY, HOWEVER, GENERALLY DISREGARD THE FUTURE EFFECTIVE DATE AND REMOVE THE OFFICER AT ANY TIME.]

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I hereby transfer any and all shares owned by me and any other ownership interest held by me to **Bhavesh Nath** and **Preeti Singh** in equal shares..

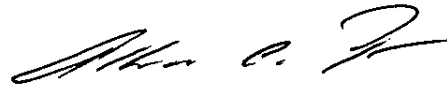
This transfer shall be effective as of March 31, 2016.

  
\_\_\_\_\_  
MANISH (MIKE) PATEL

STATE OF FLORIDA  
COUNTY OF LEON

**BEFORE ME** the undersigned authority, duly authorized in the State and County aforesaid to take acknowledgments, personally appeared this day MANISH PATEL, who is personally known to me or who presented a \_\_\_\_\_ as photographic identification and who stated the foregoing after being duly sworn by me.

Sworn to and Subscribed before me this 18<sup>th</sup> day of May, 2016.



Notary Public

