

**Electronic Articles of Incorporation  
For**

P15000054108  
FILED  
June 22, 2015  
Sec. Of State  
msolomon

COURT PROGRAMS GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

COURT PROGRAMS GROUP, INC.

**Article II**

The principal place of business address:

2063 MAIN STREET  
109  
SARASOTA, FL. 34237

The mailing address of the corporation is:

2063 MAIN STREET  
109  
SARASOTA, FL. 34237

**Article III**

The purpose for which this corporation is organized is:

OUR CORE FOCUS IN BUSINESS IS TO PROVIDE THE  
CRIMINAL JUSTICE SYSTEM EFFICIENT MANAGEMENT FOR BOTH PRE  
CONVICTION AND POST CONVICTION PROGRAMS. WITH THE CORE  
FOCUS BEING ON REDUCING THE EXPENSE TO THE TAX PAYER AND  
INCREASING SUCCESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

10,000

**Article V**

The name and Florida street address of the registered agent is:

WARREN A BRITTINGHAM JR  
2063 MAIN STREET  
109  
SARASOTA, FL. 34237

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: W A BRITTINGHAM, JR.

## **Article VI**

The name and address of the incorporator is:

WARREN A. BRITTINGHAM, JR.  
2063 MAIN STREET  
109  
SARASOTA, FL 34237

Electronic Signature of Incorporator: W A BRITTINGHAM, JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
WARREN A BRITTINGHAM JR  
2063 MAIN STREET, SUITE 109  
SARASOTA, FL. 34237

Title: P  
CHAD RITCHIE  
2063 MAIN STREET, SUITE 109  
SARASOTA, FL. 34237

## **Article VIII**

The effective date for this corporation shall be:

06/15/2015