# **Electronic Articles of Incorporation For**

P15000052994 FILED June 17, 2015 Sec. Of State msolomon

NORTHEAST FLORIDA RENTALS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

NORTHEAST FLORIDA RENTALS INC

### **Article II**

The principal place of business address: 2939 MAJESTIC OAKS LN GREEN COVE SPRINGS, FL. US 32043

The mailing address of the corporation is:

2939 MAJESTIC OAKS LN GREEN COVE SPRINGS, FL. US 32043

#### **Article III**

The purpose for which this corporation is organized is: REAL ESTATE

#### **Article IV**

The number of shares the corporation is authorized to issue is: 500

#### Article V

The name and Florida street address of the registered agent is:

HENRY B MCWRIGHT III 2939 MAJESTIC OAKS LN GREEN COVE SPRINGS, FL. 32043

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HENRY B. MCWRIGHT III

# Article VI

The name and address of the incorporator is:

HENRY B. MCWRIGHT III 2939 MAJESTIC OAKS LN

GREEN COVE SPRINGS, FL 32043

Electronic Signature of Incorporator: HENRY B. MCWRIGHT III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P HENRY B MCWRIGHT III 2939 MAJESTIC OAKS LN GREEN COVE SPRINGS, FL. 32043 US

Title: TREA HENRY B MCWRIGHT III 2939 MAJESTIC OAKS LN GREEN COVE SPRINGS, FL. 32043 US

#### **Article VIII**

The effective date for this corporation shall be:

07/01/2015

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