

**Electronic Articles of Incorporation  
For**

P15000051955  
FILED  
June 12, 2015  
Sec. Of State  
mdickey

AMERICAN RESTORATION TRADE SOLUTIONS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

AMERICAN RESTORATION TRADE SOLUTIONS INC.

**Article II**

The principal place of business address:

9343 DANIELS MILL DR.  
JACKSONVILLE, FL. 32244

The mailing address of the corporation is:

9343 DANIELS MILL DR.  
JACKSONVILLE, FL. 32244

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

FRANK HERRICK JR  
13856 PANTHER RD  
JACKSONVILLE, FL. 32220

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANK HERRICK

## **Article VI**

The name and address of the incorporator is:

THOMAS COOK  
P. O. BOX 1204

GLEN ST. MARY, FLORIDA 32040

Electronic Signature of Incorporator: THOMAS COOK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
STEPHANIE BROOKSHIRE  
9343 DANIEL MILLS DR  
JACKSONVILLE, FL. 32244

Title: VP  
JEFFERY HERRICK  
9343 DANILES MILLS DR  
JACKSONVILLE, FL. 32244

Title: VP  
TIFFANY HERRICK  
9343 DANIELS MILL DR  
JACKSONVILLE, FL. 32244

## **Article VIII**

The effective date for this corporation shall be:

06/10/2015