Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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| To: | | | - 1/2 - 1/2 | |
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| | Division of C | orporations | - 1 ° | _ |
| | Fax Number | : (850)617-6381 | | - |
| From: | | : EXPRESS CORPORATE FILING SERVICE I | E | ر. ز |
| | Account Name | : EXPRESS CORPORATE FILING SERVICE I | and the same of | r |
| | Account Numbe | r : I2000000146 | 2- | |
| | Phone | : (305) 444 -4994 | | |
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| *Enter the | email address | for this business entity to be used fo | r future | |

FLORIDA PROFIT/NON PROFIT CORPORATION LA ESPERANZA MEDICAL CENTER, INC.

| Certificate of Status | 0 |
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FAX No.

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| | ME LA ESPERANZA MEDICAL oration shall be: NCIPAL OFFICE | | * 5 |
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| | Principal street address | | dress, if different is: |
| N. AUGUSTA | | SAME | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
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| TICLE III PURPOSE purpose for which the corporation is organized is: | | | 737.3 |
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| Name : | and Title: | Name and Title: | |
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| Åddre | ess · | Address: | |
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| | REGISTERED AGENT Florida street address (P.O. Box NOT acceptable) of | of the registered agent is: | 15 JUN 15 |
| Name: | DONIS REGO | _ | m'. — |
| Address: | 7180 N. AUGUSTA DR. | - | F. 22 |
| | MIAMI, FL 33015 | _ | To Side |
| erticle vii | <u>INCORPORATOR</u> | | |
| he <u>name and</u> | address of the Incorporator is: | | |
| Name: | DONIS REGO & MARIA M. GONZALEZ | _ | |
| Address; | 7180 N. AUGUSTA DR. | | |
| • | MIAML, FL 33015 | <u>-</u> | |
| Effective date, i | EFFECTIVE DATE: if other than the date of filing: date is listed, the date must be specific and cannot filing.) | (OPTIONAL t be more than five busine | .) ess days prior or 90 busines: |
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| laving been no his certificate, s | imed as registered agent to accept service of process I am familiar with and accept the appointment as res | for the above stated corpo distered agent and agree to | rution at the place designates act in this capacity |
| | Ted. | | JUNE 10, 2015 |
| | Required Signature/Registered Agent | | Date |
| submit this do ocument to the | ocument and affirm that the fucis stated herein are Peoplement of State constitutes a third degree felon | true. I am aware that the j y as provided for in s.817.1. | false information submitted to 55, F.S. |
| (| 1466 | | JUNE 10, 2015 |
| Requ | lifet Signature/Incorporator | | Date |