

# **Electronic Articles of Incorporation For**

P15000051600  
FILED  
June 11, 2015  
Sec. Of State  
vherring

PALM BEACH VASCULAR MEDICINE, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PALM BEACH VASCULAR MEDICINE, P.A.

## **Article II**

The principal place of business address:

4600 MILITARY TRAIL  
SUITE 219  
JUPITER, FL. 33458

The mailing address of the corporation is:

128 DALENA WAY  
PALM BEACH GARDENS, FL. 33418

## **Article III**

The purpose for which this corporation is organized is:

TO ENGAGE IN THE PRACTICE OF MEDICINE AS A PROFESSIONAL CORPORATION AND TO OWN, LEASE AND/OR OPERATE OFFICES FOR THE PURPOSE OF PROVIDING PROFESSIONAL MEDICAL SERVICES.

## **Article IV**

The number of shares the corporation is authorized to issue is:

10,000

## **Article V**

The name and Florida street address of the registered agent is:

SURESH B KACHAM  
128 DALENA WAY  
PALM BEACH GARDENS, FL. 33418

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SURESH B KACHAM

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## **Article VI**

The name and address of the incorporator is:

SURESH B KACHAM  
128 DALENA WAY

PALM BEACH GARDENS FLORIDA 33418

Electronic Signature of Incorporator: SURESH B KACHAM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
SURESH B KACHAM  
4600 MILITARY TRAIL, SUITE 219  
JUPITER, FL. 33458 US

## **Article VIII**

The effective date for this corporation shall be:

06/11/2015