## 04/19/2033 P 150000 4 9 Florida Department of State

**Division of Corporations Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H15000136036 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6381

Account Name : LAZARUS CORPORATE FILING SERVICE, INC.

Account Number : 120000000019

: (305)552-5973

Fax Number

: (305)675-5944

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

## FLORIDA PROFIT/NON PROFIT CORPORATION GVM DISTRIBUTION SERVICES INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 03      |
| Estimated Charge      | \$78.75 |

|  | ARTICLES OF<br>In compliance with Chapter 60   | INCORPORATION 7 and/or Chapter 621, F.S. | (Pro#5 JUN -8 AM 10: 47                |
|--|--|--|--|
| ARTICLE I NAME The name of the corporat        | tion shall be: GVM DISTRIBUTION  |  | SECRETARY OF STATE TALLAHASSEE FLORIDA |
| ARTICLE II PRINC                               | Principal street address   | Мв                                       | iling address, if different is:        |
| MIAMI FL 33185                                 |  |  |  |
|  |  |  |  |
| ARTICLE III PURPO<br>The purpose for which the | DISTE he corporation is organized is:  | EBUTION OF GOODS                         |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| ARTICLE V INITIA<br>Name and Title             | STOCK IS:  LOFFICERS AND/OR DIRECTOR  YULICED GARRIGA /PRESIDEN  15465 SW 36 TERRACE | Y Name and Title:                        |  |
| Address  | MIAMI FL 33185   | Address:                                 |  |
|  |  |  |  |
| Name and Title:                                |  | Name and Title:                          |  |
| Address  |  | Address:                                 |  |
|  |  |  |  |
| Name and Title:                                |  | Name and Title:                          |  |
| Address  |  | Address:                                 |  |
|  |  | ·  |  |
|  |  |  |  |

04/19/2033 06:23

APPROVEL #3944 P.003/003 FILED #3944 P.003/003 FILED #3944 P.003/003

| Name an                               | d Title:  | Name and Title: SECRETARY OF STATE TAIL AHASSEE FLORIDS  |
|---------------------------------------|---|--|
| Address                               |   | Address:   |
|                                       |   |  |
|                                       |   |  |
|                                       |   |  |
| ARTICLE VI                            | REGISTERED AGENT  |  |
|                                       | orida street address (P.O. Box NOT acceptabl  | e) of the registered agent is:   |
| Name:                                 | YULICED GARRIGA   |  |
| Address:                              | 15465 SW 36 TERRACE   |  |
|                                       | MIAMI FL 33185  |  |
| ARTICLE VII                           | <u>INCORPORATOR</u>   | ·  |
|                                       | Idress of the Incorporator is:  | ·  |
| Name:                                 | YULICED GARRIGA   |  |
| Address:                              | 15465 SW 36 TERRACE   |  |
|                                       | MIAMI FL 33185  |  |
|                                       |   |  |
| ARTICLE VIII                          | other than the date of filing: 06/01/15   | 4/08/MOPTIONAL)  |
| (If an effective of days after the fi | iate is listed, the date must be specific and ca  | anot be more than five business days prior or 90 business  |
| _                                     |   |  |
| the document's e                      | frective date on the Department of State's recon  | able statutory filing requirements, this date will not be listed as ids.                                   |
| Having been na                        | ned as registered agent to accept service of pro  | cess for the above stated corporation at the place designated in   |
|                                       |   | registered agent and agree to act in this capacity   |
| * MA                                  | O   | 95/15/15 0 6/0 8/12  |
| 10                                    | Required Signature/Registered Agent   | Date   |
| I submit this document to the         | ument and affirm that the facts stated herein<br>Gepartment of State constitutes a third degree f | are true. I am aware that the false information submitted in a electron as provided for in s.817.155, P.S. |
| +                                     |   | 0545/15 06/08/15   |
| Kray                                  | red Signature/Incorporator  | 05/15/15 06/08/15  |

H15000136036