

**Electronic Articles of Incorporation  
For**

P15000048939  
FILED  
June 02, 2015  
Sec. Of State  
jahickman

SSHV, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SSHV, INC.

**Article II**

The principal place of business address:

6606 HWY 22  
PANAMA CITY, FL. US 32404

The mailing address of the corporation is:

P.O. BOX 35983  
PANAMA CITY, FL. US 32412

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

BRYCE N SULLIVAN  
6606 HWY 22  
PANAMA CITY, FL. 32401

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRYCE N SULLIVAN

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## Article VI

The name and address of the incorporator is:

BRYCE SULLIVAN  
6608 HWY 22  
6608  
PANAMA CITY, FL. 32404

Electronic Signature of Incorporator: BRYCE SULLIVAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: SECR  
BRYCE N SULLIVAN  
6608 HWY 22  
PANAMA CITY, FL. 32401 US

Title: COO  
BOBBY N SULLIVAN JR.  
6608 HWY 22  
PANAMA CITY, FL. 32404

Title: P  
PAUL A VINCENT  
4429 GARRISON RD  
PANAMA CITY, FL. 32404 US

Title: VP  
ROBERT F HENRY IV  
814 E 24TH STREET  
LYNN HAVEN, FL. 32444 US

## Article VIII

The effective date for this corporation shall be:

05/28/2015