P150000 47959

Office Use Only



000335849470

10/22/19--01019--003 **35.00

T SCHROEDER

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORAT | ION: GIG WHOLESA | LE CORP | | | | |
|------------------------------|--|---|---|--|--|--|
| DOCUMENT NUMBER | P15000047959 | | | | | |
| The enclosed Articles of A | <i>mendment</i> and fee are so | ubmitted for filing. | | | | |
| Please return all correspond | dence concerning this ma | atter to the following: | | | | |
| | | GEORGE I GORDON | | | | |
| | Name of Contact Person | | | | | |
| | G | IG WHOLESALE CORP | | | | |
| | , | Firm/ Company | | | | |
| | | 121 N. KINGS AVENUE | | | | |
| Address | | | | | | |
| | | BRANDON, FL 33510 | | | | |
| | | City/ State and Zip Cod | le | | | |
| GIGV | VHOLESALE@GMAIL | COM | | | | |
| | E-mail address: (to be u | sed for future annual report | notification) | | | |
| For further information con | cerning this matter, plea | se call:at (| 244-7402 | | | |
| Name of Co | ntact Person | | de & Daytime Telephone Number | | | |
| Enclosed is a check for the | following amount made | payable to the Florida Depa | artment of State: | | | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | |
| Division (P.O. Box | ent Section of Corporations | Amenc Divisic Clifton 2661 E | Address Iment Section on of Corporations Building Executive Center Circle assee, FL 32301 | | | |

Articles of Amendment to Articles of Incorporation

of

GIG WHOLESALE CORP

(Name of Corporation as currently filed with the Florida Dept. of State) P15000047959 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc.," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street address) New Registered Office Address: , Florida New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held President. Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|-------------------------------|--------------|--------------|---|
| X Remove | <u>V</u> | Mike Jones | |
| \underline{X} Add | <u>SV</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | SD | TONI EMERSON | 15829 SORAWATER DRIVE |
| XAdd | | | LITHIA, FL 33547 |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | - 19 |
| Remove | | | |
| 4) Change | | | 7 × 3 × 3 × 3 × 3 × 3 × 3 × 3 × 3 × 3 × |
| Add | | | 9 |
| Remove | | | = 7 |
| 51 Change | | | |
| Adđ | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| f amending or adding additional Articles, enter change(s) here: httach additional sheets, if necessary). (Be specific) | | |
|--|---------------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| _ | | |
| | | |
| _ | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | _ | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | :- | |
| | 14. | |
| | • | ((|
| an amendment provides for an exchange, reclassification, or cancellation of issued shares, | • | |
| rovisions for implementing the amendment if not contained in the amendment itself: | | ; |
| (if not applicable, indicate NA) | •• | 2 |
| | | |
| | | |
| | | - |
| | • • | |
| | | |
| | | |
| | | |
| | | |
| | _ | |
| | | |
| | | - |
| | | |

| The date of each amendment(s) adoption: date this document was signed. | , if other than the |
|--|--------------------------|
| OCTOBER 16, 2019 Effective date if applicable: | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date w document's effective date on the Department of State's records. | ill not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| ■ The amendment(s) was/were adopted by the shareholders. The number of votes east for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by | |
| (voting group) | |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | |
| OCTOBER 16, 2019 | |
| Dated | |
| Signature Ange To Organia | |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | _ |
| GEORGE I GORDON | |
| (Typed or printed name of person signing) | |
| PRESIDENT | |
| (Title of person signing) | |