Electronic Articles of Incorporation For

P15000047569 FILED May 28, 2015 Sec. Of State jahickman

AFFORDABLE U.S. HEALTH, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: AFFORDABLE U.S. HEALTH, INC.

Article II

The principal place of business address: 6245 N POWERLINE ROAD FORT LAUDERDALE, FL. US 33309

The mailing address of the corporation is:

472 DOVER STREET BOCA RATON, FL. 33487

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

WILLIAM E CORLEY III 301 YAMATO ROAD 1240 BOCA RATON, FL. 33431

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM E CORLEY III

Article VI

The name and address of the incorporator is:

JAMES MURPHY 472 DOVER STREET

BOCA RATON, FL 33487

Electronic Signature of Incorporator: JAMES MURPHY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES K MURPHY MR.
472 DOVER STREET
BOCA RATON, FL. 33487 US

Title: VP TODD P HORAN MR. 1460 NW 80TH AVENUE, APT. 101 MARGATE, FL. 33063 US

Title: T MICHAEL VIARENGO MR. 3375 PINE WALK DRIVE, APT. 107 MARGATE, FL. 33063 US

Title: S
JOHNNIE RILES MR.
6245 N POWERLINE ROAD
FORT LAUDERDALE, FL. 33309 US

Article VIII

The effective date for this corporation shall be:

05/28/2015

P15000047569 FILED May 28, 2015 Sec. Of State jahickman