P15000046931

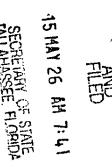
| (Requestor's Name) | | | | |
|-----------------------------------------|------------------|-------------|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (City. | /State/Zip/Phone | e #) | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Bus | iness Entity Nar | ne) | | |
| (Document Number) | | | | |
| Certified Copies | Certificates | s of Status | | |
| Special Instructions to Filing Officer: | | | | |
| | | | | |
| | | | | |
| | | | | |

Office Use Only



600273287016

05/26/15--01026--005 **87.50



1/4/

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Me | mory Strawberry Inc. | | | | |
|-----------------------|-----------------------------------------------------------------|-------------------------------------|------------------------------------------------------------|--|--|
| ocoseci, | (PROPOSED CORPOR | RATE NAME – <u>MUST INCL</u> I | UDE SUFFIX) | | |
| Enclosed are an | original and one (1) copy of the a | articles of incorporation and | a check for: | | |
| ☐ \$70.0 Filing Fe | • | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of Status | | |
| | | ADDITIONAL COPY REQUIRED | | | |
| FROM: | Cherika Davis Name (Printed or typed) 429 Nw1st Terrace apt D | | | | |
| | | Address | | | |
| | deerfield beach Fl, 33441 | | | | |
| | Cit | y, State & Zip | | | |
| | 561-504-1985 | | | | |
| | Daytime | Telephone number | | | |
| | davis.cherika83@gmail.com | | | | |
| | E-mail address: (to be us | sed for future annual report r | otification) | | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ICCE I III | NCIPAL OFFICE Principal street address | Mailing address, if different is: | |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| nw 1st Terrace deerfield beach FI 33441 | | 429 NW 1st Terrace | apt. D deerfield beach, |
| | | 33441 | |
| TICLE III PUR e purpose for whice | RPOSE the the corporation is organized is: | ve food to festivals and catering | |
| | | | |
| | | | |
| number of shares | of stock is: TIAL OFFICERS AND/OR DIRECTORS Title: Cherika Davis owner operator | ! | 15 MAY 26 SECHETANY MALAHASSE |
| number of shares | of stock is: TIAL OFFICERS AND/OR DIRECTORS Title: Cherika Davis owner operator 429 nw1st Terrace apt.D | | 15 MAY 26 AN 7 SECHETARY OF STALLAMASSEE FLO |
| number of shares TICLE V INII Name and T | of stock is: TIAL OFFICERS AND/OR DIRECTORS Cherika Davis owner operator A29 pwlet Terrace ant D | | ASSET |
| Name and T Address | of stock is: TIAL OFFICERS AND/OR DIRECTORS Cherika Davis owner operator 429 nw1st Terrace apt.D deerfield beach, Fl 33441 | Name and Title: Address: Name and Title: Address: | 26 AN 7: 41 FARY OF STATE ASSEE, FLORIDA |
| number of shares TICLE V INIT Name and T Address Name and Ti Address | of stock is: ITAL OFFICERS AND/OR DIRECTORS | Name and Title: Address: Name and Title: Address: Name and Title: Name and Titl | 26 AN 7: 41 ANY OF STATE ASSEE, FLORIDA |



| Name an | d Title: | Name and Title: | 15 MAY 26 AM 7: 41 |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------|
| Address | | | SECRETARY OF STATE TAILAHASSEE, FLORIDA |
| | REGISTERED AGENT Jorida street address (P.O. Box NOT acceptable) Cherika Davis | of the registered age | ent is: |
| Address: | 429 nw1st Tererace, apt. D deerfield beach Fl 33441 | <u>.</u> | |
| | INCORPORATOR ddress of the Incorporator is: Cheri ka 429 nw1st Terrace apt D deerfield beach F | L. Davis | |
| Effective date, if (If an effective of days after the fine the Note: If the date | EFFECTIVE DATE: Other than the date of filing: late is listed, the date must be specific and candling.) Inserted in this block does not meet the applicabe ffective date on the Department of State's records | not be more than fi | ive business days prior or 90 business |
| | ned as registered agent to accept service of proce am familiar with and accept the appointment as r | | |
| | Required Signature/Registered Agent | | Date |
| | cument and affirm that the facts stated herein a | | |
| | Department of State constitutes a third degree fel | | |
| (| huh 2 In | | 5-20-2015 |
| Requi | ired Signature/Incorporator | · · · · · · | Date |