

P/5000046570

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



900273287089

05/26/15--01005--013 **70.00

FILED
SECRETARY OF STATE
DIVISION OF CORPORATION
15 MAY 26 PM 12:07

h 05/27/15

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

May 15, 2015

Dear Sirs;

Re: H&R Rentals & Remodeling, Inc.
1419 La Paloma Circle
Winter Springs, FL 32708


I am enclosing an original and one copy of the Articles of Incorporation for the above-proposed Corporation.

Also enclosed is a check/money order in the amount of \$70.00 for payment of the following fees:

Filing Fee	\$35.00
Registered Agent fee	<u>35.00</u>
TOTAL	\$70.00

Please file the original articles and return the certified copy to me at the above address:

Sincerely,



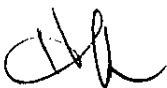
Incorporator
Hafeeza Roach

ARTICLES OF INCORPORATION
OF
H&R RENTALS & REMODELING, INC.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
15 MAY 26 PM 12:07

- ONE: The name of the Corporation is **H&R RENTALS & REMODELING, INC.**
- TWO: The duration of the Corporation shall be perpetual.
- THREE: The address of the Corporation is:

1419 La Paloma Circle
Winter Springs, FL 32708
- FOUR: The general purpose or purposes for which this Corporation is being formed is/are to operate a rental and remodeling construction company. Consulting and all other lawful business activity for which the Corporation may be incorporated under Chapter 607 of the Florida statutes.
- FIVE: The aggregate number of shares, which the Corporation shall have authority to issue is: One Thousand (1,000) common shares having a value of \$1.00 per share.
- SIX: The registered agent and the street address of the initial registered office of the Corporation in the State of Florida is:
- | <u>Name</u> | <u>Address</u> |
|---------------|---|
| Hafeeza Roach | 1419 La Paloma Circle
Winter Springs, FL 32708 |
- SEVEN: The number of directors/officers constituting the initial Board of Directors is 2 and the name and address of each person who is to serve as a member thereof is as follows:



Name

Address

Raymond Roach
President

1419 La Paloma Circle
Winter Springs, FL 32708

Hafeeza Roach
Vice President

1419 La Paloma Circle
Winter Springs, FL 32708

EIGHT: The name and address of the sole Incorporator is:

Name

Address

Hafeeza Roach

1419 La Paloma Circle
Winter Springs, FL 32708

The internal affairs of the Corporation shall be governed by the By-Laws of the Corporation, which shall be adopted at first meeting of the Board of Directors.

NINE: The names and street addresses and the number of shares subscribed to by the subscribers hereto, who are also members of the first Board of Directors and who are to conduct the Business of the Corporation until those elected at the organizational meeting are:

Name

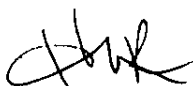
Shares

Raymond Roach
1419 La Paloma Circle
Winter Springs, FL 32708

500


Hafeeza Roach
1419 La Paloma Circle
Winter Springs, FL 32708

500



FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
15 MAY 26 PM 12:07

Having been named as registered agent to accept service of process for the above stated Corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Signature/Registered Agent

5/15/2015
Date



Signature/Incorporator

5/15/2015
Date

FILED
SECRETARY OF STATE
DIVISION OF CORPORATION
15 MAY 26 PM 12:07

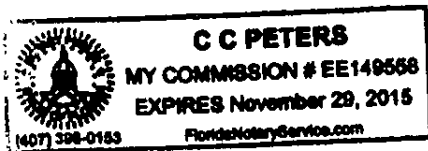


STATE OF FLORIDA

COUNTY OF SEMINOLE

I, **HEREBY CERTIFY** that on this day, before me, a Notary Public authorized in the State and County named above to take acknowledgments, personally appeared to me known to be the person Joseph Burns, Jr., as the subscriber in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he/she subscribed to those Articles of Incorporation.

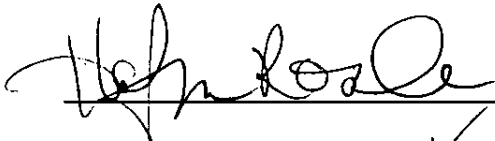
WITNESS my hand and official seal in the County and State named above this 15th day of May, 2015.





Notary Public

My commission expires: 11/29/15



Personally Known ✓
Identification _____

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
15 MAY 26 PM 12:07