## P15000045706

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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: SRQ HI	GH OCTANE INC		
SUBJECT.	(PROPOSED CORPORA	ATE NAME – <u>MUST INCL</u>	UDE SUFFIX)
Enclosed are an orig	ginal and one (1) copy of the art	ticles of incorporation and	d a check for:
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of Status
		ADDITIONAL CO	PY REQUIRED
FROM:	STIN R BURGOON Nam 9 GARRIOTT LN	e (Printed or typed)	
		Address	<del></del>
SA	RASOTA, FL 34232		
<del></del>	City	, State & Zip	
941	-928-1177		
	Daytime 7	Telephone number	
JBU	JRGOON1@GMAIL.COM		
	E-mail address: (to be use	d for future annual report	notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)
15 HAY 21 AM 11: 2.

n name of the corner	SRQ HIGH OCTANE INC ation shall be:		will 55
RTICLE II PRIN		Maili	FALL AHASSEF CONTACTOR AND ADDRESS, if different is:
<u>009 GARRIOTT LN</u> ARASOTA, FL 3423	12		
AKA301A, FE 342.	<u> </u>		
RTICLE III PURP ne purpose for which	the corporation is organized is:	PAIR	
			T-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-
<del>*************************************</del>			
RTICLE IV SHAK	Casali ia		
ne number of shares o	f stock is:  AL OFFICERS AND/OR DIRECTORS		
RTICLE V INITI.  Name and Title	f stock is:	Name and Title:	
ne number of shares o	f stock is:  AL OFFICERS AND/OR DIRECTORS  BURGOON - PRESIDENT  BURGOON - PRESIDENT	Name and Title:	
RTICLE V INITI.  Name and Title	f stock is:  AL OFFICERS AND/OR DIRECTORS  BURGOON - PRESIDENT  BURGOON - PRESIDENT  3009 GARRIOTT LN	Name and Title:	· -
RETICLE V INITI.  Name and Titl  Address	f stock is:  AL OFFICERS AND/OR DIRECTORS  BURGOON - PRESIDENT  BURGOON - PRESIDENT  3009 GARRIOTT LN	Name and Title: Address:	
RTICLE V INITI.  Name and Titl  Address	AL OFFICERS AND/OR DIRECTORS  JUSTIN R BURGOON - PRESIDENT  3009 GARRIOTT LN  SARASOTA, FL 34232	Name and Title: Address:  Name and Title:	
Name and Title  Name and Title	f stock is:  AL OFFICERS AND/OR DIRECTORS  JUSTIN R BURGOON - PRESIDENT  3009 GARRIOTT LN  SARASOTA, FL 34232	Name and Title: Address:  Name and Title:	
Name and Title  Name and Title	AL OFFICERS AND/OR DIRECTORS  JUSTIN R BURGOON - PRESIDENT  3009 GARRIOTT LN  SARASOTA, FL 34232	Name and Title: Address: Name and Title: Address:	
Name and Title  Name and Title  Address	AL OFFICERS AND/OR DIRECTORS  JUSTIN R BURGOON - PRESIDENT  3009 GARRIOTT LN  SARASOTA, FL 34232	Name and Title: Address: Name and Title: Address:	
Name and Title  Name and Title  Address	AL OFFICERS AND/OR DIRECTORS  JUSTIN R BURGOON - PRESIDENT  3009 GARRIOTT LN  SARASOTA, FL 34232	Name and Title:  Address:  Name and Title:  Address:  Name and Title:	



Name an	ad Title:	Name and Title	15 MAY 21 AM IL: 2
Name an	au Thie	Name and Title,	SFOUR
Address	<u> </u>	Address:	TATALIAN CONTRACTOR
			74. 14. 14. 14. 14. 14. 14. 14. 14. 14. 1
ARTICLE VI	REGISTERED AGENT		
	lorida street address (P.O. Box NOT accept	able) of the registered agent is:	
Name:	JUSTIN R BURGOON		
Address:	3009 GARRIOTT LN	_	
	SARASOTA, FL 34232		
ARTICLE VII	INCORPORATOR		
The name and a	ddress of the Incorporator is:		
Name:	JUSTIN R BURGOON		
Address:	3009 GARRIOTT LN		
Augress:	SARASOTA, FL 34232		
		<del></del>	
ADTICLE VIII	EFFECTIVE DATE.		
Effective date, if	Forther than the date of filing:05/18/2015	(OPTION	
	date is listed, the date must be specific and	cannot be more than five bus	iness days prior or 90 business
days after the fi	ning.)		
Note: If the date	e inserted in this block does not meet the app	licable statutory filing requirement	ents, this date will not be listed as
the document's	effective date on the Department of State's re	cords.	
Having heen na	med as registered agent to accept service of	process for the above stated cor	poration at the place designated in
this certificate, I	am familiar with and accept the appointmen	t as registered agent and agree	to act in this capacity
1/ The	13		5-18-15
	Required Signature/Registered Age	ent	Date
I cultinis this do	cument and affirm that the facts stated here		ne false information submitted in a
	cument and affirm that the facts stated here Department of State constitutes a third degre		
() x+	B		5-18-15
JUNIO PRODU	uired Signature/Incorporator		Date