# **Electronic Articles of Incorporation For**

P15000045251 FILED May 20, 2015 Sec. Of State cgolden

REYES TILE SETTING CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

REYES TILE SETTING CORP

# **Article II**

The principal place of business address:

4911 21 ST CT E BRADENTON, FL. 34203

The mailing address of the corporation is:

4911 21 ST CT E BRADENTON, FL. 34203

# **Article III**

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.TILE INSTALLATION SERVICE

#### Article IV

The number of shares the corporation is authorized to issue is:

3

## **Article V**

The name and Florida street address of the registered agent is:

MARVIN J REYES SANTOS 4911 21 ST CT EAST BRADENTON, FL. 34203

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARVIN J REYES SANTOS

## **Article VI**

The name and address of the incorporator is:

MARVIN J REYES SANTOS 4911 21ST CT E

**BRADENTON FLORIDA 34203** 

Electronic Signature of Incorporator: MARVIN J REYES SANTOS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARVIN J REYES SANTOS 4911 21ST CT EAST BRADENTON, FL. 34203

Title: VP KARLA ZEPEDA 4911 21 ST CT EAST BRADENTON, FL. 34203

Title: S MARCOS T AMAYA CRUZ 4911 21ST CT E BRADENTON, FL. 34203

#### **Article VIII**

The effective date for this corporation shall be:

05/19/2015

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