## P15000045004

| (Requestor's Name)                      |               |  |  |  |  |
|-----------------------------------------|---------------|--|--|--|--|
| (Address)                               |               |  |  |  |  |
| (Address)                               |               |  |  |  |  |
| (City/State/Zip/Phone #)                |               |  |  |  |  |
| PICK-UP WAIT                            | MAIL          |  |  |  |  |
| (Business Entity Name)                  |               |  |  |  |  |
| (Document Number)                       |               |  |  |  |  |
| Certified Copies Certificates of Status | · <del></del> |  |  |  |  |
| Special Instructions to Filing Officer: |               |  |  |  |  |
|                                         |               |  |  |  |  |
|                                         |               |  |  |  |  |
|                                         |               |  |  |  |  |

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SECRETARY OF STATES

~ 05/20/15

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:              | David Simones (PROPOSED CORPORA)        | Ha P.A.                                   |                                                            |
|-----------------------|-----------------------------------------|-------------------------------------------|------------------------------------------------------------|
|                       | (PROPOSED CORPORA                       | FE NAME – <u>MUST INCL</u> I              | <u>UDE SUFFIX</u> )                                        |
| Enclosed are an ori   | ginal and one (1) copy of the arti      | cles of incorporation and                 | d a check for:                                             |
| \$70.00<br>Filing Fee |                                         | \$78.75 Filing Fee & Certified Copy       | \$87.50 Filing Fee, Certified Copy & Certificate of Status |
|                       |                                         | ADDITIONAL CO                             | PY REQUIRED                                                |
| FROM:                 | David Simon<br>Name<br>4641 SW 42       |                                           |                                                            |
|                       | A                                       | ddress                                    |                                                            |
|                       | FORT LAUDER City,                       | OALE FL<br>State & Zip                    | 33314                                                      |
|                       | 954 837<br>Daytime To                   |                                           |                                                            |
|                       | ~                                       |                                           | . 1                                                        |
|                       | David J SIM E-mail address: (to be used | ONETTA L gr<br>for future annual report r | nail com                                                   |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ame of the corpo                             |                                                                                              |                                                  |                 |                    | 1              |
|----------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------|--------------------|----------------|
|                                              | NCIPAL OFFICE Principal street address                                                       | 1                                                | Mailing address | , if different is: | A5500          |
| 11 SW 42                                     | AVE                                                                                          |                                                  | <u></u>         |                    |                |
| RT LAUD                                      | DERDALE FL 33314                                                                             | <same< td=""><td><del></del></td></same<>        |                 | <del></del>        |                |
|                                              | POSE  h the corporation is organized is:                                                     |                                                  |                 |                    |                |
|                                              |                                                                                              |                                                  |                 | <u> </u>           | DIVIS          |
|                                              |                                                                                              |                                                  |                 |                    | <u> </u>       |
|                                              |                                                                                              |                                                  |                 |                    | - <del> </del> |
|                                              |                                                                                              |                                                  |                 |                    | 870            |
|                                              |                                                                                              |                                                  |                 | ယ္က                | <u>8</u> 8     |
| ICLE IV SHA                                  | RES (1)                                                                                      |                                                  |                 | 90                 |                |
| ICLE V INIT                                  | of stock is:                                                                                 |                                                  |                 |                    |                |
| number of shares                             | of stock is: (1)  TIAL OFFICERS AND/OR DIRECTORS  itle: David Simone Ho.                     |                                                  |                 |                    |                |
| number of shares                             | TAL OFFICERS AND/OR DIRECTORS itle: David Simonetta  4441 SW 42 AUE                          |                                                  |                 |                    |                |
| CLE V INIT  Name and Ti                      | itle: David Simonetta  441 SW 42 AUE Fort Lauderdale FL                                      | Address:                                         |                 |                    |                |
| number of shares  ICLE V INIT  Name and Ti   | TAL OFFICERS AND/OR DIRECTORS itle: David Simonetta  4441 SW 42 AUE                          | Address:                                         |                 |                    |                |
| Name and Ti                                  | TALOFFICERS AND/OR DIRECTORS  THE David Simonetta  4641 SW 42 AUE  Fort Lauderdale FL  33314 | Address:                                         |                 |                    |                |
| Name and Ti                                  | TALOFFICERS AND/OR DIRECTORS  THE David Simonetta  4641 SW 42 AUE  Fort Lauderdale FL  33314 | Address:                                         |                 |                    |                |
| Name and Tit                                 | TALOFFICERS AND/OR DIRECTORS  THE David Simonetta  4641 SW 42 AUE  Fort Lauderdale FL  33314 | Address:                                         |                 |                    |                |
| Name and Tit                                 | TALOFFICERS AND/OR DIRECTORS  THE David Simonetta  4641 SW 42 AUE  Fort Lauderdale FL  33314 | Address:                                         |                 |                    |                |
| Name and Tit                                 | TAL OFFICERS AND/OR DIRECTORS itle: David Simonetta  441 SW 42 AUE Fort Lauderdale FL  33314 | Address:                                         |                 | 06                 |                |
| Name and Tit  Address  Name and Tit  Address | TAL OFFICERS AND/OR DIRECTORS itle: David Simonetta  441 SW 42 AUE Fort Lauderdale FL  33314 | Address: Name and Title: Address Name and Title: |                 | 06                 |                |
| Name and Tit Address  Address                | TAL OFFICERS AND/OR DIRECTORS itle: David Simonetta  441 SW 42 AUE Fort Lauderdale FL  33314 | Address: Name and Title: Address.                |                 | 06                 |                |

| Name and Titl                                    | e:                                                                                           | Name and Title:                                                      | <del></del>                                               |
|--------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------|
| Address                                          |                                                                                              | Address:                                                             |                                                           |
|                                                  |                                                                                              |                                                                      |                                                           |
|                                                  |                                                                                              |                                                                      |                                                           |
|                                                  | STERED AGENT<br>street address (P.O. Box NOT acceptable                                      | ) of the registered agent is:                                        |                                                           |
|                                                  | David Simonetta                                                                              | · · · · · · · · · · · · · · · · · · ·                                |                                                           |
| Address:                                         | 1641 SW 42 AVE                                                                               |                                                                      |                                                           |
| <u>_</u> F                                       | ORT LAUDERDALE FL 3                                                                          | <u>33</u> 14                                                         | SECI<br>15 HA                                             |
| ARTICLE VII INCO                                 | ORPORATOR                                                                                    |                                                                      | SECRETARY<br>VISION OF CO                                 |
| The <u>name and addres</u>                       | s of the Incorporator is:                                                                    |                                                                      | PH PH                                                     |
| Name: _                                          | David Simonetta                                                                              |                                                                      | 3: 06                                                     |
| Address:                                         | 4641 SW 42 AVE                                                                               |                                                                      | 06                                                        |
|                                                  | FORT LamoerDALE FL3                                                                          | <u>33</u> 14                                                         |                                                           |
|                                                  | TECTIVE DATE: than the date of filing: slisted, the date must be specific and can            | . (OPTIONAL)                                                         | )<br>ss days prior or 90 business                         |
|                                                  | ted in this block does not meet the applicative date on the Department of State's record     |                                                                      | s, this date will not be listed as                        |
| Having been named a<br>this certificate, I am fa | s registered agent to accept service of proc<br>miliar with and accept the appointment as    | ess for the above stated corpor<br>registered agent and agree to a   | ration at the place designated in<br>act in this capacity |
| 1)1                                              |                                                                                              |                                                                      | 5-12-15                                                   |
| - X                                              | Required Signature/Registered Agent                                                          |                                                                      | Date                                                      |
| I submit this document document to the Denair    | it and affirm that the facts/stated herein a<br>tment of State constitutes a third degree fe | ire true. I am aware that the fo<br>lony as provided for in s.817.15 | alse information submitted in a is. F.S.                  |
|                                                  |                                                                                              |                                                                      | 5-12-15                                                   |
| Required S                                       | ignature Incorporator                                                                        |                                                                      | Date                                                      |