

**Electronic Articles of Incorporation  
For**

P15000044983  
FILED  
May 19, 2015  
Sec. Of State  
sgilbert

HANG INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HANG INC.

**Article II**

The principal place of business address:

3605 RIVIERA DRIVE  
SARASOTA, FL. US 34232

The mailing address of the corporation is:

3605 RIVIERA DRIVE  
SARASOTA, FL. US 34232

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

10000

**Article V**

The name and Florida street address of the registered agent is:

DONALD MUSILLI  
1141 ARBROID DRIVE  
ENGLEWOOD, FL. 34223

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DONALD MUSILLI

## **Article VI**

The name and address of the incorporator is:

PAUL DAVID ADKINS  
2280 SUNNYSIDE PLACE

SARASOTA, FL 34239

Electronic Signature of Incorporator: PAUL DAVID ADKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ROBERT S HODGSON III  
3605 RIVIERA DRIVE  
SARASOTA, FL. 34232 US

Title: D  
PAUL D ADKINS JR.  
2280 SUNNYSIDE PLACE  
SARASOTA, FL. 34232 US

Title: T  
DONALD MUSILLI  
1141 ARBROID DRIVE  
ENGLEWOOD, FL. 34223 US

Title: D  
JOSHUA E GALINDO  
1667 TOWERING OAK DRIVE  
SARASOTA, FL. 34232 US

## **Article VIII**

The effective date for this corporation shall be:

05/17/2015