# **Electronic Articles of Incorporation For**

P15000044664 FILED May 18, 2015 Sec. Of State jahickman

LAKEWOOD RANCH REFERRAL PARTNERS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

LAKEWOOD RANCH REFERRAL PARTNERS, INC.

## **Article II**

The principal place of business address:

1001 THIRD AVENUE WEST SUITE 650 BRADENTON, FL. 34205

The mailing address of the corporation is:

1001 THIRD AVENUE WEST SUITE 650 BRADENTON, FL. 34205

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

# **Article V**

The name and Florida street address of the registered agent is:

BRENDEN S MORIARTY 1001 THIRD AVENUE WEST SUITE 650 BRADENTON, FL. 34205

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRENDEN S. MORIARTY

### **Article VI**

The name and address of the incorporator is:

BRENDEN S. MORIARTY 1001 THIRD AVENUE WEST SUITE 650 BRADENTON, FLORIDA 34205

Electronic Signature of Incorporator: BRENDEN S. MORIARTY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DIANE FOGO-HARTER
8325 LAKEWOOD RANCH BLVD
LAKEWOOD RANCH, FL. 34202

Title: VP DANIEL S RAMSEY 450 CARILLON PARKWAY ST. PETERSBURG, FL. 33716

Title: S/T BILL HOGAN 5253 33RD STREET EAST BRADENTON, FL. 34203 P15000044664 FILED May 18, 2015 Sec. Of State jahickman