## P150000214174

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| (Ad                     | ldress)            |             |
| (Ad                     | ldress)            |             |
| (Cit                    | ty/State/Zip/Phone | e #)        |
| PICK-UP                 | WAIT               | MAIL        |
| (Bu                     | siness Entity Nan  | ne)         |
| (Do                     | ocument Number)    |             |
| Certified Copies        | _ Certificates     | s of Status |
| Special Instructions to | Filing Officer:    |             |
|                         |                    |             |
|                         |                    |             |
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15 MAY 18 PM 2: 55



DEPARTMENT OF STATE

MJ 5/18

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:                 | ALL Form                                   | Concrete                            | INC.   |  |  |
|--------------------------|--|-------------------------------------|--|--|--|
|                          | (PROPOSED CORPORA                          | ATE NAME – <u>MUST INCL</u>         | UDE SUFFIX)  |  |  |
| Enclosed are an orig     | inal and one (1) copy of the ar            | ticles of incorporation and         | l a check for:   |  |  |
| \$70.00 Filing Fee       | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of Status |  |  |
| ADDITIONAL COPY REQUIRED |  |                                     |  |  |  |
| FROM:                    | ALAN Nam                                   | e (Printed or typed)  Address       |  |  |  |
| _6                       | Grand Ki                                   | State & Zip                         | 32442  |  |  |
| _                        | 850-592<br>Daytime                         | - 4087<br>Telephone number          |  |  |  |
|                          | E-mail address: (to be use                 | ncrete 0 40                         | hoo, Com   |  |  |

NOTE: Please provide the original and one copy of the articles.



ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| <i>TLE II PRINCIP.</i><br>Pri  | ncipal street address                                  |                                 | 1                               | Mailing address        | , if different is  | 6:           |                  |
|--|--|---------------------------------|---------------------------------|------------------------|--------------------|--------------|------------------|
| 30 /tu   | ing 90   | <u> </u>                        | PO                              | Box                    | 126                |              |                  |
| AND BIRDS  | 7, ,   | 32442                           | (717)                           | Wd I                   | n/dge              | -, T         | <u>7</u> .<br>32 |
| rpose for which the  | corporation is organized                               |                                 |                                 | <del></del>            |                    |              | <del>- 1</del>   |
| y AND  | all LAWF   | it Bu                           | Sixe                            | 55                     |                    | <u> </u>     | 5<br>3           |
| <i>0</i>   |  |                                 |                                 |                        |                    | 71)<br>3     | <<br>"T          |
|  |  |                                 |                                 |                        |                    |              | <del>-</del> 0   |
|  |  |                                 |                                 |                        | Ö                  | <u>(7)</u>   |                  |
|  |  |                                 |                                 |                        |                    | 18           | <del>ن</del>     |
|  |  |                                 |                                 |                        | ••                 |              | ഗ                |
| mber of shares of sto  | OFFICERS AND/OR D                                      |                                 |                                 | ر رکب                  |                    |              |                  |
| mber of shares of stores of stores of shares of shares of stores of shares o | OFFICERS AND/OR D                                      | 75, CEO N                       |                                 | Rute<br>Po Bu          | 1/2 Ou             | SEN:         |                  |
|  | OFFICERS AND/ORD                                       | 75, CEO N                       | ame and Title:                  | Rute<br>PO BU          | h Ou<br>of 124     | ren.         |                  |
| TLE V INITIAL O  | OFFICERS AND/ORD                                       | 75, CEO N                       |                                 | Ruti<br>PO BU<br>Grand | h Ox<br>124<br>124 | rens         |                  |
| TLE V INITIAL ( Name and Title:  Address   | OFFICERS AND/ORD                                       | 75, CEO N<br>16 A<br>32442      | ddress:                         | PO BU<br>GrANO         | 124 /24<br>A Bu    | rens<br>inge |                  |
| Name and Title:  Name and Title:   | OFFICERS AND/ORD<br>PLAN OWE<br>O BOX 12<br>FIRMO RICK | 75, CEO N<br>26 A<br>32442<br>N | ddress:                         | PO BU<br>GrANO         | 124 /24<br>d Bl    | ioge<br>3    | 5, tre           |
| Name and Title:  Name and Title:   | OFFICERS AND/ORD<br>PLAN OWE<br>O BOX 12<br>FIAND RICK | 75, CEO N<br>26 A<br>32442<br>N | ddress:                         | PO BO                  | 124 /24<br>d Bl    | ioge<br>3    | 5, tre           |
| Name and Title:  Name and Title:   | OFFICERS AND/ORD<br>PLAN OWE<br>O BOX 12<br>FIAND RICK | 75, CEO N<br>26 A<br>32442<br>N | ddress:                         | PO BU                  | 124 /24<br>d Bl    | ide<br>3     | 5, tre           |
| Name and Title:  Name and Title:  Address  Name and Title:  Address  | OFFICERS AND/OR D.<br>Plan Ower<br>Dept 12             | 25, CEO N<br>26 A<br>32442<br>N | ddress:  ame and Title: ddress: | PO BU                  | 124 B              | inge<br>3    | 5, Tre           |

| Name and Title:  | Name and Title:   |                  |           |    |
|--|---|------------------|-----------|----|
| Address  | Address:  |                  |           |    |
| <del></del>  |   |                  |           |    |
|  |   |                  |           |    |
|  |   |                  |           |    |
| ARTICLE VI REGISTERED AGENT The name and Florida street address (P.O. Bo       | ny NOT acceptable) of the registered agent is:  |                  |           |    |
| Name: Alaw Ola   | Lans  | 黑鉛               | ठी        |    |
| 102011   | 40  | ES.              |           |    |
| Address: 08 30 Hull  | Ridge, Fr. 32442  | 56年<br>第4        | 8         |    |
| Grano P  | rage, IL. Salla   | $\frac{n}{2}$    |           |    |
| ARTICLE VII INCORPORATOR   |   |                  | 2: 55     |    |
| The <u>name and address</u> of the Incorporator is:                            | 1 1 0   | 8                | (J)       |    |
| Name: Alpu Quen  | 5- Kuth Owens   |                  |           |    |
| Address: PO Box  | 126   |                  |           |    |
| Grand A  | 100c. Fr. 32442   |                  |           |    |
|  |   |                  |           |    |
| ARTICLE VIII EFFECTIVE DATE: Effective date, if other than the date of filing: | May 18, 2015 (OPTIONAL)   |                  |           |    |
|  | e specific and cannot be more than five business days p   | rior or 90 bu    | siness    |    |
| <del>-</del> '   | ot meet the applicable statutory filing requirements, this dat  | te will not be l | licted ac |    |
| the document's effective date on the Departmen                                 |   | e will not be i  | isicu as  |    |
| Having have named as registered agent to acc                                   | cept service of process for the above stated corporation at a   | the place desig  | onated i  | in |
| this certificate, I am familiar with and accept the                            | be appointment as registered agent and agree to act in this   | capacity         | ,         | •• |
| Marker 6   | <u> </u>  | 118/1            | 5         |    |
| Required Signature/I   |   | Date             |           |    |
|  | icts stated herein are true. I am aware that the false infoi<br>es a third degree felony as provided for in s.817.155, F.S. | rmation subm     | itted in  | а  |
| With Onland  | ,<br>.5   | 1/8/15           |           |    |
| Required Signature/Incorporator  |   | Date             |           |    |