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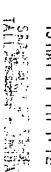
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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Tallahassee, FL 32314	
SUBJECT: PROPOSED CORPORAT	nterprises, Increase include suffix)
Enclosed are an original and one (1) copy of the artic	cles of incorporation and a check for:
\$70.00 \$78.75 Filing Fee Filing Fee & Certificate of Status	\$78.75 \$87.50  Filing Fee Filing Fee, & Certified Copy & Certificate of Status  ADDITIONAL COPY REQUIRED
<b>i</b>	
FROM: JOHN H. W	(Printed or typed)
4337 El MAR	DRIVE
Ft. LAUDerdal	e FL 33308 State & Zip
754 - 427 Daytime Te	2-2448 elephone number
johnhwilcox @ E-mail address: (to be used	low future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

The name of the corpora	tion shall be: Y at En	terprises	s, Inc.
4337 El Ft. Laud	Principal street address  MAR DRIVE  erdale, FL  33308	Mailing ad	dress, if different is:
	the corporation is organized is:	sell bottled	1 hot sauce
The number of shares of	ARES Stock is: OOO  TIAL OFFICERS AND/OR DIRECTOR		15 HAY I I
Name and Titl	. JOHN WILCOX, CE 4337 El MANDR#100	Name and Title:	PH 12
	Ft. Laudendale FL 33308		
Name and Title	:	Name and Title:	
Address		_ Address:	
Name and Title	:	Name and Title:	
Address		Address:	

Name and	d Title:	Name and Title:	_
Address		Address:	_
			_
			_
ARTICLE VI	REGISTERED AGENT		
The name and Flo	John H. Wilcox		
Address:	4337 El Man Dr j#106 FLANderdale, FL 33	<u>6</u>	
•	54 Laudendale, FL 33	<u>7</u> 308	
ARTICLE VII	INCORPORATOR		
The <u>name and ad</u>	idress of the Incorporator is:		
Name:	JOHN H. WILCOX	_	
Address:	4337 El MAR Dr., #	·106	
	4337 El Mar Dr., # Ff. Lauderdale, FL 33	<u>3</u> 308	
	ned as registered agent to accept service of process ont familiar with and accept the appointment as reg	s for the above stated corporation at the place designated gistered agent and agree to act in this capacity	l in
Sh	Required Signature/Registered Agent	4/14/15	_
	. / * * * * * * * * * * * * * * * * * *	Date	
	ument and affirm that the facts stated herein are Bepartment of State constitutes a third degree felon	true. I am aware that the false information submitted in my as provided for in s.817.155, F.S.	n a
Th	AWW	4/14/15	-
	Required Signature/Incorporator	Date A CO ST	
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