

P/5000041763

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

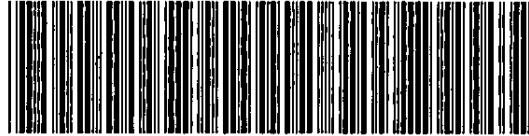
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only

W5-25514



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04/09/15--01011--007 \*\*70.00

FILED  
15 MAY -8 AM 11:42  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

MAY 11 2015  
S. GILBERT

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: **Freeman's Tapas & Night Club Corp.**  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status  
**ADDITIONAL COPY REQUIRED**

FROM: **Faure Freeman**  
Name (Printed or typed)  
**14956 SW 34 Street**  
Address  
**Miami, FL 33185**  
City, State & Zip  
**786-337-0665**  
Daytime Telephone number  
**Freeman@nobelconstructions.com**  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 13, 2015

FAURE FREEMAN  
14956 SW 34TH STREET  
MIAMI, FL 33185

SUBJECT: FREEMAN'S TAPAS & NIGHT CLUB CORP.  
Ref. Number: W15000025514

We have received your document for FREEMAN'S TAPAS & NIGHT CLUB CORP. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list at least one incorporator with a complete business street address.

Section 607.0120(6)(b), or 617.0120(6)(b), Florida Statutes, requires that articles of incorporation be executed by an incorporator.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Sylvia Gilbert  
Regulatory Specialist II  
New Filing Section

Letter Number: 815A00007276

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED

**ARTICLE I NAME**

The name of the corporation shall be:

Freeman's Tapas & Night Club Corp

15 MAY -8 AM 11:45

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

3442 East Atlantic Blvd

Pompano Beach, FL 33069

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Mailing address, if different is:

14956 SW 34 Street

Miami, FL 33185

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

New restaurant & night club

**ARTICLE IV SHARES**

The number of shares of stock is:

100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title:

Faure Freeman (President)

Name and Title:

Address

14956 SW 34 Street

Address:

Miami, FL 33185

Name and Title:

Name and Title:

Address

Address:

Name and Title:

Name and Title:

Address

Address:

(conti.)

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

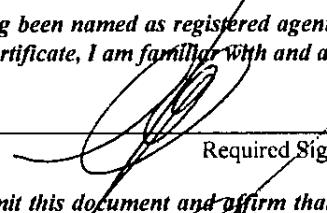
Name: Faure Freeman  
Address: 14956 SW 34 Street  
Miami, FL 33185

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Faure Freeman  
Address: 14956 SW 34 Street  
Miami, FL 33185

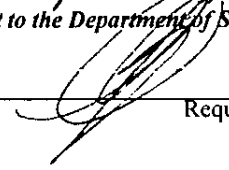
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature/Registered Agent

04/03/15

\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature/Incorporator

5/4/15  
\_\_\_\_\_  
Date