

**Electronic Articles of Incorporation
For**

P15000040510
FILED
May 05, 2015
Sec. Of State
sgilbert

JUMPER'S AUTOMOTIVE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JUMPER'S AUTOMOTIVE INC.

Article II

The principal place of business address:

6521 LONG STREET
PENSACOLA, FL. US 32504

The mailing address of the corporation is:

6521 LONG STREET
PENSACOLA, FL. US 32504

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10

Article V

The name and Florida street address of the registered agent is:

JEFFREY S JUMPER
6521 LONG STREET
PENSACOLA, FL. 32504

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY S. JUMPER

Article VI

The name and address of the incorporator is:

JEFFREY S. JUMPER
2601 TOMLINSON ROAD

PENSACOLA FL 32526

Electronic Signature of Incorporator: JEFFREY S. JUMPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
JEFFREY S JUMPER
2601 TOMLINSON ROAD
PENSACOLA, FL. 32526 US

Article VIII

The effective date for this corporation shall be:

05/05/2015