## P15000038912

| (1                                      | Requestor's Name)       |  |  |  |
|---|-------------------------|--|--|--|
|   | Address)                |  |  |  |
| (,                                      | Address)                |  |  |  |
|   | City/State/Zip/Phone #) |  |  |  |
| PICK-UP                                 | ☐ WAIT ☐ MAIL           |  |  |  |
| (1                                      | Business Entity Name)   |  |  |  |
| (Document Number)                       |                         |  |  |  |
| Certified Copies                        | Certificates of Status  |  |  |  |
| Special Instructions to Filing Officer: |                         |  |  |  |
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## **COVER LETTER**

|                                       |   | COVER LETTER  |  |                   |
|---------------------------------------|---|---|--|-------------------|
| TO: Amendment Sec<br>Division of Corp |   |   |  | BH JIH 30 M 9: 23 |
| NAME OF CORPO                         | RATION: ABELUCI CARS                        | CORP.   |  | 集                 |
| DOCHMENT NUM                          | BER: P15000038912                           |   |  |                   |
|                                       | s of Amendment and fee are su               |   |  | <b>*</b>          |
|                                       | espondence concerning this ma               | <u>-</u>  |  | 23                |
| riease feturii an corre               | espondence concerning this ma               | ner to the following.   |  |                   |
|                                       | Sofia Powell-Cosio                          |   |  |                   |
|                                       |   | Name of Contact Person  | 1  |                   |
|                                       | Sofia Powell-Cosio, P.A.                    |   |  |                   |
|                                       |   | Firm/ Company   |  |                   |
|                                       | 1900 SW 3rd Ave.                            |   |  |                   |
|                                       |   | Address   |  |                   |
|                                       | Miami, FL 33129                             |   |  |                   |
|                                       |   | City/ State and Zip Code  | <u> </u>   |                   |
| sofi                                  | apc@aol.com                                 |   |  |                   |
|                                       | •   | sed for future annual report                                      | notification)  |                   |
|                                       |   |   | · · · · · · · · · · · · · · · · · · ·  |                   |
| For further information               | on concerning this matter, pleas            | se call:  |  |                   |
| Sofia Powell-Cosio                    |   | 305   | 579-9988<br>de & Daytime Telephone Number  |                   |
| Name                                  | of Contact Person                           | Area Co   | de & Daytime Telephone Number  |                   |
| Enclosed is a check f                 | for the following amount made               | payable to the Florida Depa                                       | irtment of State:  |                   |
| ■ \$35 Filing Fee                     | □\$43.75 Filing Fee & Certificate of Status | ☐S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |                   |
|                                       | ailing Address                              |   | Address  |                   |
|                                       | nendment Section<br>vision of Corporations  |   | Iment Section<br>on of Corporations  |                   |
|                                       | O. Box 6327                                 |   | Building   |                   |
|                                       | llahassee, FL 32314                         |   | xecutive Center Circle   |                   |

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of



ABELUCI CARS CORP.

| (Document Number of Corporation (if known)  Pursuant to the provisions of section 607,1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the followits Articles of Incorporation:  A. If amending name, enter the new name of the corporation:                        | ving amendment(s) to |
|--|----------------------|
| Pursuant to the provisions of section 607,1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the followits Articles of Incorporation:   | ving amendment(s) to |
| its Articles of Incorporation:   | ving amendment(s) to |
| A. If amending name, enter the new name of the corporation:  |                      |
|  |                      |
| name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the "Corp.," "Inc.," or Co.," or the designation "Corp.," "Inc.," or "Co.," A professional corporation name mu word "chartered," "professional association," or the abbreviation "P.A." |                      |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)  |                      |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  |                      |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:  |                      |
| Name of New Registered Agent   | _ <del>_</del>       |
| (Florida street address)   | <del>-</del>         |
| New Registered Office Address:   |                      |
| (City) (Z  | (ip Code)            |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

 $P = President; \ V = \ Vice \ President; \ T = \ Treasurer; \ S = \ Secretary; \ D = \ Director; \ TR = \ Trustee; \ C = \ Chairman \ or \ Clerk; \ CEO = \ Chief \ Executive \ Officer; \ CFO = \ Chief \ Financial \ Officer. \ If an \ officer/director \ holds \ more \ than \ one \ title, \ list \ the \ first \ letter \ of \ each \ office \ held. \ President, \ Treasurer, \ Director \ would \ be \ PTD.$ 

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange           | <u>PT</u>       | John Doc                  |                      |
|----------------------------|-----------------|---------------------------|----------------------|
| X Remove                   | $\underline{V}$ | Mike Jones                |                      |
| X Add                      | <u>sv</u>       | Sally Smith               |                      |
| Type of Action (Check One) | <u>Title</u>    | <u>Name</u>               | <u>Addres</u> s      |
| 1) Change                  | P/S             | Reinaldo J. Ureche        | 2665 SW Third Avenue |
| Add                        |                 |                           | Apt. 307             |
| X Remove                   |                 |                           | Miami, FL 33133      |
| 2) Change                  | P/S             | ANA LUCIA PINEDA ARUACHAS | 3089 SW 21 St.       |
| X Add                      |                 |                           | Miami, FL 33145      |
| Remove                     |                 |                           |                      |
| 3 ) Change                 |                 |                           |                      |
| Add                        |                 |                           |                      |
| Remove                     |                 |                           |                      |
| 4) Change                  |                 |                           |                      |
| Add                        |                 |                           |                      |
| Remove                     |                 |                           |                      |
| 5) (7)                     |                 |                           |                      |
| 5) Change                  | -               |                           |                      |
| Add                        |                 |                           |                      |
| Remove                     |                 |                           |                      |
| 6) Change                  |                 |                           |                      |
| Add                        |                 |                           |                      |
| Remove                     |                 |                           |                      |

| If amending or adding additional Article (Attach additional sheets, if necessary). | (Dames of Far  |
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| Attach additional sneets, if necessary).   | (Be specific)  |
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| f an amendment provides for an eyel  | hange, reclassification, or cancellation of issued shares, |
| province of an implementing the same   | endment if not contained in the amendment itself:          |
| provisions for implementing the affic  | mainent if not contained in the amendment usen:            |
| (if not applicable, indicate N/A)  |  |
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| The date of each amendment   | May<br>(s) adoption:   | , 2017   |  | _, il other than th |
|--|--|--|--|---------------------|
| date this document was signed.                                     | (i) == 0 <b>F</b> · · · · · · · · · · · · · · · · · · ·            | <del></del> -  |  |                     |
| •  | May, 2017  |  |  |                     |
| Effective date <u>if applicable</u> :                              |  | to more than 90 days after am  | endment file date)                                 |                     |
| Note: If the date inserted in the document's effective date on the | this block does not me Department of State                         | neet the applicable statutory fe's records.  | filing requirements, this date will                | not be listed as th |
| Adoption of Amendment(s)   | (CHECI   | (K ONE)  |  |                     |
| The amendment(s) was/well by the shareholders was/we               | re adopted by the shar<br>ere sufficient for appro                 | reholders. The number of vot<br>royal.   | es cast for the amendment(s)                       |                     |
| ☐ The amendment(s) was/we must be separately provide               | re approved by the shi<br>ed for each voting gro                   | nateholders through voting gro<br>oup entitled to vote separately                            | oups. The following statement on the amendment(s): |                     |
| "The number of vote:   | s cast for the amendm  | nent(s) was/were sufficient for  | approval   |                     |
| bu   |  |  |  |                     |
| by   | (voting  | g group)   |  |                     |
| ☐ The amendment(s) was/we action was not required.                 | rre adopted by the boa   | ard of directors without share)  | holder action and shareholder                      |                     |
| ☐ The amendment(s) was/we action was not required.                 | ere adopted by the inc   | corporators without shareholde   | er action and shareholder                          |                     |
| Dated  | May 19.  | alucia Pived   | la.  |                     |
| (  | By a director preside selected, by an incorpappointed fiduciary by | ent or other officer – if directo<br>porator – if in the hands of a re<br>by that fiduciary) | eceiver, trustee, or other court                   | — ,                 |
|  | ANA  | Yped or printed name of person   | NEDA   |                     |
|  | (Ty  | vped or printed name of perso  | on signing)  |                     |
|  | President  |  |  |                     |

(Title of person signing)