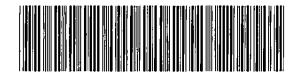
P15000038423

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (Civ.(Cook. 7) - (Dio 4) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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COVER LETTER

TO: Amendment Section

Division of Corporations NAME OF CORPORATION: RIC-AUTO SALES INC DOCUMENT NUMBER: <u>P[5/000384/23</u> The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: RICARDO SAUTIAGO

Name of Contact Person 600 NORTHERN WAY APT 1702 WINTER SPRINGS, FC 32708
City/ State and Zip Code beats auto @ yahoo. Corn
E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: RICARIO SANTIAGO at (321) 210-4029

Area Code & Daytime Telephone Number Enclosed is a check for the following amount made payable to the Florida Department of State: 43.75 Filing Fee & ☐\$43.75 Filing Fee & \$\$52.50 Filing Fee ☐ \$35 Filing Fee Certificate of Status Certificate of Status Certified Copy (Additional copy is Certified Copy (Additional Copy enclosed) is enclosed) Street Address Mailing Address Amendment Section Amendment Section Division of Corporations Division of Corporations P.O. Box 6327 The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32314

Tallahassee, FL 32303

| . N . | Articles of Amendment | | 2024 |
|---|--|---|----------------------|
| NX | to Articles of Incorporation | • , • | |
| | ic-Auto Sales | Inc | <u> </u> |
| (Name | of Corporation as currently filed with the | e Florida Dept. of State) | |
| | <u> 19500003842</u> | 3 | <u>ن ني</u> |
| | (Document Number of Corporation) | (if known) | |
| Pursuant to the provisions of section 60 its Articles of Incorporation: | 7.1006, Florida Statutes, this <i>Florida Profit</i> | Corporation adopts the following amen | idment(s) to |
| A. If amending name, enter the new | name of the corporation: | | |
| name must be distinguishable and conta "Inc.," or Co.," or the designation "chartered," "professional association | in the word "corporation," "company," or "Corp," "Inc," or "Co". A professional," or the abbreviation "P.A." | "incorporated" or the abbreviation "Cor | new rp.," word |
| B. Enter new principal office address (Principal office address MUST BE A | | | |
| | | | _ |
| C. Enter new mailing address, if app (Mailing address MAY BE A POS) | | | _ |
| D. If amending the registered agent a new registered agent and/or the n | and/or registered office address in Florida ew registered office address: | i, enter the name of the | _ |
| Name of New Registered Ayen | | | |
| | | | |
| | (Florida street address) | | |
| New Registered Office Address | C'iw | . Florida | _ |
| New Registered Agent's Signature, if | changing Registered Agent: | | |
| 1 nercby accept the appointment as regi | stered agent. I am familiar with and accep | | |
| | Signature of New Registered Ager | it, if changing | |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> <u>John</u> | n Doe | |
|----------------------------|-----------------------|-------------------|--------------------------|
| X Remove | <u>V</u> <u>Mik</u> | ce Jones | |
| <u>X</u> Add | <u>SV</u> <u>Sall</u> | <u>y Sorith</u> | |
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change | <u>VP</u> | JUSTIN SANTIAGO | 600 NORTHERN WAY |
| Add Remove | ς | JENNIFER SANTIAGO | WINTER SPRINGS, EC 32708 |
| 2) Change Add | | JENNIFER JANTIAGO | APT 1702 |
| Remove 3) Change | | | WINTER SPRINGS, FC 32708 |
| Add | | | |
| 4) Change | | | |
| Add | | | |
| 5) Change Add | | | |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |



| (Attach | additional sheets, if necess. | vy). (Be specific) | | | |
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| provi | mendment provides for an sions for implementing the if not applicable, indicate N. | amendment if not con | tion, or cancellatio ntained in the amen | n of issued shares, idment itself: | |
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| The date of each amendment(s) adoption: OCTOBER 1, 2024 ate this document was signed. | , if other than the |
|--|----------------------|
| ffective date <u>if applicable</u> : OCTOBER 1, 2024 (no more than 90 days after amendment file date) | |
| ote: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will ocument's effective date on the Department of State's records. | not be listed as the |
| doption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and action was not required. | shareholder |
| The amendment(s) was/were adopted by the shareholders. The number of votes east for the amendment(s) by the shareholders was/were sufficient for approval. | 2024 |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | 2004 (.U.) 14 FH 5: |
| "The number of votes east for the amendment(s) was/were sufficient for approval | in F |
| by" (voting group) | |
| Dated 10/33/2034 Signature | ં. ઉ _ |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator—if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| RICARD SAUTIAGO (Typed or printed name of person signing) | <u>.</u> |
| PRESIDENT (Title of person signing) | |

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