

**Electronic Articles of Incorporation  
For**

P15000038107  
FILED  
April 27, 2015  
Sec. Of State  
msolomon

COMPASS ENERGY RESERVE GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

COMPASS ENERGY RESERVE GROUP INC.

**Article II**

The principal place of business address:

1604 BALIHAI CT  
GULF BREEZE, FL. 32563

The mailing address of the corporation is:

1604 BALIHAI CT  
GULF BREEZE, FL. 32563

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

NATHANIEL S ARNOLD SR  
1604 BALIHAI CT  
GULF BREEZE, FL. 32563

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NATHANIEL SCOTT ARNOLD

## **Article VI**

The name and address of the incorporator is:

TIFFANY MILLER  
2400 TUPELO AVE

PENSACOLA, FL 32526

Electronic Signature of Incorporator: TIFFANY E. MILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
NATHANIEL S ARNOLD SR  
1604 BALIHAI CT  
GULF BREEZE, FL. 32563 US

Title: VP  
TIFFANY E MILLER  
2400TUPELO AVE  
PENSACOLA, FL. 32526 US

Title: VP  
NATHANIEL S ARNOLD JR  
1604 BALIHAI CT  
GULF BREEZE, FL. 32563 US

## **Article VIII**

The effective date for this corporation shall be:

04/24/2015