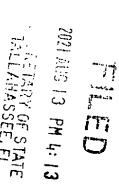
## P15000038079

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION  | N:  | Quincy Kelly Jr. Inc   | ·  |  |
|--|---|--|--|--|
| DOCUMENT NUMBER: _   |   | P15000038079   |  |  |
| The enclosed Articles of Ame   | ndment and fee are su                         | bmitted for filing.  |  |  |
| Please return all corresponden   | ce concerning this ma                         | tter to the following:   |  |  |
|  |   | Mohamad K. Haifa   |  |  |
|  |   | Name of Contact Persor   | 1  |  |
|  |   | Quincy Kelly Jr. Inc.  |  |  |
| <del></del>  |   | Firm/ Company  | · <del>-</del>   |  |
|  |   | 1887 Blue Star Hwy   |  |  |
|  |   | Address  | <del>_</del>   |  |
|  |   | Quincy, FL.32351   |  |  |
|  |   | City/ State and Zip Cod  | c  |  |
|  |   | rhaifa86@yahoo.com   |  |  |
| E-   | mail address: (to be us                       | sed for future annual report                                       | notification)  |  |
|  |   |  |  |  |
| For further information conce  | rning this matter, plea                       | se call:   |  |  |
| Mohamad K. Haifa   |   | at ((850)  | 345-3837   |  |
| Name of Conta  | act Person                                    | Area Co  | de & Daytime Telephone Number  |  |
| Enclosed is a check for the fol  | lowing amount made                            | payable to the Florida Depa  | artment of State:  |  |
| _  | \$43.75 Filing Fee &<br>Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 |   | Amend<br>Divisio   | Address Iment Section on of Corporations entre of Tallahassee                          |  |
| Tallahassee.   |   | 2415 N. Monroe Street, Suite 810                                   |  |  |

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

Quincy Kelly Jr. Inc.

| (Name  | of Corporation as currently f           | iled with the Florida Dept.  | . of State)                             |                      |
|--|---|--|---|----------------------|
|  | P15000038079                            |  |   |                      |
|  | (Document Number of C                   | orporation (if known)  |   | <del>.</del>         |
| Pursuant to the provisions of section 607 its Articles of Incorporation:   | 1006, Florida Statutes, this Flo        | orida Profit Corporation ad  | opts the following :                    | imendment(s) to      |
| A. If amending name, enter the new n   | ame of the corporation:                 |  |   |                      |
|  |   |  |   | he new               |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "Correlation," professional association," | Torp," "Inc," or "Co". A p              | npany," or "incorporated" (<br>professional corporatio <del>n</del> na | or the abbreviation<br>one-must-contain | "Corp.,"<br>the word |
| B. Enter new principal office address,   | if applicable:                          |  |   |                      |
| (Principal office address MUST BE A S  |   |  |   |                      |
|  |   |  | <del></del>                             |                      |
|  |   |  |   |                      |
|  |   |  |   |                      |
| C. Enter new mailing address, if appl<br>(Mailing address MAY BE A POST)   |   |  |   |                      |
| (manny anni e <u>mari a ma a 00.1</u>  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | <del></del>                             |                      |
|  |   |  |   | <del></del>          |
|  |   |  | · · · · · · · · · · · · · · · · · · ·   | -                    |
|  |   |  |   |                      |
| D. If amending the registered agent ar   |   | s in Florida, enter the nam  | ne of the                               | ω T                  |
| new registered agent and/or the ne-  |   |  | S. ~.                                   |                      |
| Name of New Registered Agent   | Mohamad -                               | K. Haifa   | <u> </u>                                | ヹ゙゙゙゙゙゙゙゙            |
|  | 3704 Trevor CT.                         |  | 1. S                                    | <del>-</del>         |
|  | (Florida street                         | address)   |   | ผ                    |
|  | Tallahassee                             |  | 32303                                   |                      |
| <u>New Registered Office Address:</u>  |   | <br>ity)   | , Florida <u></u>                       | de)                  |
|  | .0.                                     | ·9.7   | (1.1)                                   |                      |
|  |   |  |   |                      |
| New Registered Agent's Signature, if c   | hanging Registered Agent                |  |   |                      |
| I hereby accept the appointment as regist  |   | h and accept the obligations   | s of the position.                      |                      |
|  |   |  |   |                      |
| t o o  | 1 11 1                                  |  |   |                      |
| $X \cap W$   | mud Hund                                |  |   |                      |
| 70   | Signature of New Regi                   | istered Agent, if changing   |   |                      |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

## X Change РΤ John Doe X Remove V Mike Jones <u>X</u> Add <u>SV</u> Sally Smith Type of Action Title Address Name (Check One) PD NOOR HAIFA 3704 TREVOR CT 1) \_\_\_\_ Change TALLAHASSEE, FL. 32303 \_\_\_\_ Add Remove 3704 TREVOLR CT PD MOHAMAD K, HAIFA 2) \_\_\_\_ Change TALLAHASSEE, FL. 32303 Add Remove 3) \_\_\_\_ Change \_\_\_\_ Add \_\_\_ Remove 4) \_\_\_\_ Change \_\_\_\_ Add \_\_\_\_ Remove 5) \_\_\_\_ Change \_\_\_\_ Add Remove 6) \_\_\_\_ Change Add Remove

| (Attach additional sheets, if necessary),   | (ве хресци)   |             |
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| . If an amendment provides for an exc<br>provisions for implementing the ame<br>(if not applicable, indicate N/A) | change, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |             |
| - · · · · · · · · · · · · · · · · · · ·   | ARES FROM 100 TO 0 TO: NOOR HAIFA   |             |
| 704 TREVOR CT, TALLAHASSEE FL.  |   | <u>.</u>    |
|   |   |             |
| RTICLE I: INCREASE NUMBER OF S  | SHARES FROM 0 TO 100 TO: MOHAMAD K, HAIFA   |             |
| 704 TREVOR CT, TALLAHASSEE FL.  | 32303   |             |
|   |   |             |
|   |   |             |
|   |   |             |

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| date this docum         | ent was signed.  |
|-------------------------|--|
| Effective date <u>i</u> | fapplicable:   |
| <u>-</u>                | (no more than 90 days after amendment file date)   |
|                         | te inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as to ctive date on the Department of State's records.  |
| Adoption of Ar          | nendment(s) ( <u>CHECK ONE</u> )   |
| The amendmaction was no | ent(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder of required.  |
|                         | ent(s) was/were adopted by the shareholders. The number of votes east for the amendment(s) nolders was/were sufficient for approval.   |
| must be sept            | ent(s) was/were approved by the shareholders through voting groups. The following statement trately provided for each voting group entitled to vote separately on the amendment(s):                              |
| "The n                  | umber of votes east for the amendment(s) was/were sufficient for approval  |
| by                      | (voting group)   |
|                         | 08/06/2021   |
|                         | Signature X 1298   |
|                         | (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|                         | NOOR HAIFA   |
|                         | (Typed or printed name of person signing)  |
|                         | PRESIDENT  |
|                         | (Title of person signing)  |

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