## P 15000037767

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
|   |  |  |  |  |
| (Address)                               |  |  |  |  |
|   |  |  |  |  |
| (Address)                               |  |  |  |  |
|   |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
|   |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
|   |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
|   |  |  |  |  |
| (Document Number)                       |  |  |  |  |
|   |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
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OFFICIENCY OF FILING

5 APR 28 MM II: 09

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## **COVER LETTER**

15 APR 28 AN 11: 17

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Little Calos and Canins Tax

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 \$\sumsymbol{\subsymbol{\symbol{\subsymbol{\subsymbol{\symbol{\subsymbol{\subsymbol{\sub

| FROM: DISMINELLS WE   |
|---|
| Hame (Printed or typed)  Hame (Printed or typed)  Hame (Printed or typed)   |
| Tallahassee Fl 32301  |
| City, State & Zip  850 509 1256   |
| Daytime Telephone number  11+1c COVEN and Can Vas Comail. Com  E-mail address: (to be used for future annual report notification) |

NOTE: Please provide the original and one copy of the articles.

|  | RTICLES OF INCORE    |                 | Aà<br>fit) ≤                          |                  |
|--|----------------------|-----------------|---------------------------------------|------------------|
| ARTICLE I NAME The name of the corporation shall be: | He Carle             | s and $C_0$     | INOS, FO                              | C.<br>8 AHII: 17 |
| ARTICLE II PRINCIPAL OFFICE                          |                      |                 | i i i i i i i i i i i i i i i i i i i |                  |
| Principal street address                             | s<br><b>4</b>        | Mailing a       | address, if different is:             | TO TO            |
| TUNITO   | <u> </u>             |                 |                                       | ~                |
| Tallam MAOO EL 3                                     | 5201                 |                 |                                       |                  |
| ARTICLE III PURPOSE                                  | Λ.σ. i               | Modern          | 12.00                                 | BUCHAN           |
| The purpose for which the corporation is organ       | nized is: Any        | anam            | WYWW                                  | MILM             |
| '  |                      |                 |                                       |                  |
|  |                      |                 |                                       |                  |
|  |                      |                 |                                       |                  |
|  |                      |                 |                                       | <del></del>      |
|  |                      |                 |                                       |                  |
|  |                      |                 |                                       | <del></del>      |
| ARTICLE IV SHARES ( )                                | $\Delta\Delta\Delta$ |                 |                                       |                  |
| The number of shares of stock is:                    | 1000                 | <del></del>     |                                       |                  |
| ARTICLE V INITIAL OFFICERS A                         | ND/OR DIRECTORS      |                 |                                       |                  |
| Name and Title: WMIN                                 | lestie (P)           | Name and Title: |                                       |                  |
| Address 439 WC                                       | names st             | Address:        |                                       |                  |
| Unit D   |                      |                 |                                       | <del></del>      |
| Tallaha  | WEEF 32              | 301             | <u> </u>                              |                  |
| Name and Title:                                      |                      | Jome and Title: |                                       |                  |
|  |                      |                 |                                       |                  |
|  |                      | -tudicas. 4,    |                                       |                  |
|  |                      | <del></del>     |                                       |                  |
|  |                      | <del></del> -   |                                       |                  |
| Name and Title:                                      | 1                    | Name and Title: |                                       |                  |
| Address  |                      | Address:        |                                       |                  |
|  |                      |                 |                                       |                  |
|  |                      |                 |                                       |                  |



| Name and Title:  | Name and Title:   |  |
|--|---|--|
| Address  | Address:  | TO THE PART OF THE |
| ARTICLE VI REGISTERED AGENT The name and Florida street address (P.O. Box Name:  Address:  439 W Gall Tall Charles   | NOT acceptable) of the registered agent is:  SIC  STUNITO  LE 3230  |  |
| ARTICLE VII INCORPORATOR  The name and address of the Incorporator is:  Name:  Address:  Address:  Address:  | Leslie<br>aines St UnitD<br>see Fl 32301  |  |
| Having been named as registered agent to accept this certificate, I am familiar with and accept the Required Signature/R  I submit this document and affirm that the fact document to the Department of State constitutes  Required Signature. | e appointment as registered agent and agree to describe the egistered Agent as stated herein are true. I am aware that the facility degree felony as provided for in s.817.1. | act in this capacity  4/2/8/2015  Date  False information submitted in a   |