Electronic Articles of Incorporation For

P15000037405
FILED
April 24, 2015
Sec. Of State
sgilbert

XTREME BOAT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

XTREME BOAT, INC.

Article II

The principal place of business address:

1106 N. PARSONS AVE
SUITE 103
BRANDON, FL. US 33510

The mailing address of the corporation is:

235 W. BRANDON BLVD
SUITE 195
BRANDON, FL. US 33511

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000000

Article V

The name and Florida street address of the registered agent is:

AMANDA B MICHIE
235 W. BRANDON BLVD
SUITE 195
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMANDA BEA MICHIE

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Article VI

The name and address of the incorporator is:

AMANDA MICHIE
235 W. BRANDON BLVD
SUITE 195
BRANDON, FL 33511

Electronic Signature of Incorporator: AMANDA BEA MICHIE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SCOTT A MICHIE
235 W. BRANDON BLVD #195
BRANDON, FL. 33511 US

Title: VP
AMANDA B MICHIE
235 W. BRANDON BLVD #195
BRANDON, FL. 33511 US

Article VIII

The effective date for this corporation shall be:

04/24/2015