

**Electronic Articles of Incorporation
For**

P15000035567
FILED
April 20, 2015
Sec. Of State
vherring

AUTHORITY VAN LINES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AUTHORITY VAN LINES, INC.

Article II

The principal place of business address:

391 NW 35TH COURT
FT. LAUDERDALE, FL. UN 33309

The mailing address of the corporation is:

391 NW 35TH COURT
FT. LAUDERDALE, FL. UN 33309

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

GARY L MURACO JR.
391 NW 35TH COURT
FT. LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GARY L. MURACO JR.

Article VI

The name and address of the incorporator is:

GARY MURACO JR.
391 NW 35TH COURT

FT. LAUDERDALE FL 33309

Electronic Signature of Incorporator: GARY L. MURACO JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
GARY L MURACO JR.
391 NW 35TH COURT
FT. LAUDERDALE, FL. 33309 UN

Title: VP
GARY L MURACO SR.
391 NW 35TH COURT
FT. LAUDERDALE, FL. 33309 UN

Title: CEO
NICHOLAS P TUSA
1291 NE 45TH STREET
OAKLAND PARK, FL. 33334

Title: CFO
ERICA L TUSA
1291 NE 45TH STREET
OAKLAND PARK, FL. 33334

Article VIII

The effective date for this corporation shall be:

04/13/2015