

Electronic Articles of Incorporation For

**P15000034783
FILED
April 16, 2015
Sec. Of State
tchang**

FAMILY HEALTH CONSULTANTS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FAMILY HEALTH CONSULTANTS INC

Article II

The principal place of business address:

1030 PACES CIR
312
APOPKA, FL. US 32703

The mailing address of the corporation is:

1030 PACES CIR
312
APOPKA, FL. US 32703

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

LOGAN MANU
254 S RONALD REGAN BLVD
LONGWOOD, FL. 32750

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LOGAN MANU

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Article VI

The name and address of the incorporator is:

LOGAN MANU
254 S RONALD REGAN BLVD

LONGWOOD, FL 32750

Electronic Signature of Incorporator: LOGAN MANU

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
MERLIN ASSENT
1030 PACES CIR
APOPKA, FL. 32703 US

Article VIII

The effective date for this corporation shall be:

04/15/2015