

**Electronic Articles of Incorporation
For**

**P15000034693
FILED
April 16, 2015
Sec. Of State
msolomon**

SOUTHERN THUNDER ILLUSTRATED, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHERN THUNDER ILLUSTRATED, INC.

Article II

The principal place of business address:

19350 SE BUTLER ROAD
INGLIS, FL. 34449

The mailing address of the corporation is:

19350 SE BUTLER ROAD
INGLIS, FL. 34449

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

FRANK A MARINO JR
19350 SE BUTLER ROAD
INGLIS, FL. 34449

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANK A MARINO JR

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Article VI

The name and address of the incorporator is:

FRANK A MARINO JR
19350 SE BUTLER ROAD

INGLIS FLORIDA 34449

Electronic Signature of Incorporator: FRANK A MARINO JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FRANK A MARINO JR
19350 SE BUTLER ROAD
INGLIS, FL. 34449

Article VIII

The effective date for this corporation shall be:

04/10/2015