## PISON0033198

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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|   |
|   |
|   |

Office Use Only



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04/08/15--01007--005 \*\*78.75



## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| Tallahassee, FL 323      | 14   |  |   |
|--------------------------|--|--|---|
| <sub>SUBJECT:</sub> Crea | ative Renovation                             | s Unlimited, I                                       | nc.   |
|                          | (PROPOSED CORPORA                            | FE NAME ~ <u>MUST INCLI</u>                          | <u>UDE SUFFIX</u> )   |
| Enclosed are an origi    | inal and one (1) copy of the arti-           | cles of incorporation and                            | a check for:  |
| \$70.00 Filing Fee       | ■ \$78.75 Filing Fee & Certificate of Status | □ \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status PPY REQUIRED |
| FROM: BI                 | ruce Wayne Olsc                              | on   |   |
|                          | Name   | (Printed or typed)                                   | <u>.                                    </u>                            |
| 55                       | 504 LaPoint Drive                            | )  |   |
| <del></del>              | A  | ddress   |   |
| La                       | keland, Fl. 3380                             | 9  |   |
|                          | City,  | State & Zip  | · · · · · · · · · · · · · · · · · · ·                                   |
| (8                       | 13) 263-5205                                 |  |   |
|                          | Daytime Te                                   | elephone number                                      |   |

NOTE: Please provide the original and one copy of the articles.

brucewayneolson@gmail.com

E-mail address: (to be used for future annual report notification)

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| Bruce Olson   | oal <u>street</u> address   | N   | Mailing address, if different is: |  |                  |
|---|---|---|-----------------------------------|--|------------------|
| SOA LADOIDE LICIVI  |   |   |                                   |  |                  |
| 504 Lapoint Driveral Briveral American Section 2015 15 15 15 15 15 15 15 15 15 15 15 15 1 |   | <del></del>                                       |                                   | ······································   |                  |
|   |   | le creative re                                    | anovation id                      | leas fo  | \r               |
|   | pose for which the corporation is organized is: Provide creative renovation idea mercial buildings, church buildings and residential homes. C |   |                                   |  |                  |
| ervices will provid   | de ideas and stages   | of completio                                      | n for all type                    | es of  |                  |
| onstruction.  |   |   |                                   |  |                  |
|   |   |   |                                   |  |                  |
|   |   |   |                                   |  |                  |
|   |   |   |                                   |  |                  |
| RTICLE IV SHARES  | . 100   |   |                                   |  |                  |
| ne number of shares of stock is   | n 100<br>DEFFICERS AND/OR DIRECTO<br>Ice W Olson, Presider  |   |                                   | SPA  | 15 APR -         |
| RTICLE V INITIAL C<br>Name and Title:   | OFFICERS AND/OR DIRECTO   |   |                                   | TALL 海蓝色   | 15 APR -8 P      |
| Name and Title:  Address  | officers AND/OR DIRECTO   | Name and Title:                                   |                                   | SERVICE POPULATION OF THE POPU | 15 APR -8 PM II: |
| Name and Title:  Address  | officers and/or directorice W Olson, Presider 14 LaPoint Drive  | Name and Title:                                   |                                   | SERVE PLONION  |                  |
| Name and Title:  Address  Lak   | officers and/or directorice W Olson, Presider 14 LaPoint Drive  | Name and Title: Address:                          |                                   | 3-   | PH II: 07        |
| Name and Title:  Name and Title:  Name and Title:   | officers AND/OR DIRECTO<br>ICE W Olson, Presider<br>04 LaPoint Drive<br>14 Land, Fl. 33809  | Name and Title:  Address:  Name and Title:        |                                   | 3-   | PH II: 07        |
| Name and Title:  Name and Title:  Name and Title:   | DEFICERS AND/OR DIRECTO<br>ICE W Olson, Presider<br>04 LaPoint Drive<br>celand, Fl. 33809   | Name and Title:  Address:  Name and Title:        |                                   | 3-   | PH II: 07        |
| Name and Title:  Name and Title:  Name and Title:   | DEFICERS AND/OR DIRECTO<br>ICE W Olson, Presider<br>04 LaPoint Drive<br>celand, Fl. 33809   | Name and Title:  Address:  Name and Title:        |                                   | 3-   | PH II: 07        |
| Name and Title:  Name and Title:  Address  Name and Title:  Address                       | officers AND/OR DIRECTO<br>ice W Olson, Presider<br>04 LaPoint Drive<br>celand, Fl. 33809   | Name and Title: Address: Name and Title: Address: |                                   |  | PM II: 07        |

| Name and             | l Title:Name and Title:  |
|----------------------|--|
| Address              | Address:   |
|                      |  |
|                      |  |
|                      |  |
| ARTICLE VI           | REGISTERED AGENT   |
|                      | orida street address (P.O. Box NOT acceptable) of the registered agent is:   |
| Name:                | Bruce W Olson  |
| Address:             | 5504 LaPoint Drive   |
|                      | Lakeland, Fl. 33809  |
|                      |  |
| ARTICLE VII          | INCORPORATOR   |
| The name and add     | dress of the Incorporator is:  |
| Name:                | Bruce W Olson  |
| Address:             | 5504 LaPoint Drive   |
|                      | Lakeland, Fl. 33809  |
|                      |  |
| Having been name     | ed as registered agent to accept service of process for the above stated corporation at the place designated in<br>In familiar with and accept the appointment as registered agent and agree to act in this capacity |
| ino certificate, i a |  |
|                      | Required Signature/Registered Agent Date   |
| I submit this docu   | iment and affirm that the facts skated herein are true. I am aware that the false information submitted in a   |
| document to the D    | epartment of State constitutes a third degree felony as provided for in s.817.155, F.S.  |
|                      | Required Signature/Incorporator  Required Signature/Incorporator  Date   |
|                      | Required Signature/Incorporator  |
|                      |  |
|                      |  |
|                      | 2-8 PHII   |
|                      |  |
|                      | 15 APR -8 PH II: 07 TALL THE PLUMBA  |
|                      |  |