## P15000033041

| /D = = = = ±=                    | a Nama)               |
|----------------------------------|-----------------------|
| (Requestor                       | s warne)              |
|                                  |                       |
| · (Address)                      |                       |
|                                  |                       |
| (Address)                        |                       |
| , ,                              |                       |
| (Ch. (Ch.)                       | 7: (D):               |
| (City/State/                     | Zip/Phone #)          |
|                                  |                       |
| PICK-UP                          | WAIT MAIL             |
|                                  |                       |
| (Business I                      | Entity Name)          |
|                                  |                       |
| (Document                        | Number                |
| (Document                        | Number)               |
| . /                              |                       |
| Certified Copies C               | ertificates of Status |
|                                  |                       |
|                                  |                       |
| Special Instructions to Filing O | fficer:               |
|                                  |                       |
|                                  |                       |
|                                  | •                     |
|                                  |                       |
|                                  |                       |
|                                  |                       |
|                                  |                       |
|                                  |                       |

Office Use Only



400272594114

05/15/15--01007--022 \*\*52.50

15 HAY 15 PH 3:31

SECRETARY OF STATE

X5/20

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORA            | ation: ASK                                 | 454, Inc  |   |
|----------------------------|--|---|---|
| DOCUMENT NUMBE             | :R:  | 15000033  | 041   |
| The enclosed Articles of   | Amendment and fee are sub                  | mitted for filing.  | ·   |
| Please return all correspo | ondence concerning this matt               | er to the following:  |   |
| _                          | AARI                                       | F DAHO<br>Name of Contact Pers                                    | on  |
|                            |  | C. HOLDIM   |   |
| _                          | 10100                                      | Firm/Company W. SAMPLER   | ed #300   |
| _                          |  | Address   | =L 33065  |
|                            | E-mail address: (to be use                 |   | _   |
| For further information of | concerning this matter, please             | e call:   |   |
|                            | 2 IF DAHOD                                 | at ( 9 SL   |   |
|                            | Contact Person                             |   | Code & Daytime Telephone Number   |
| Enclosed is a check for t  | he following amount made p                 | ayable to the Florida Dej   | partment of State:  |
| \$35 Filing Fee            | \$43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
| 3.5 ***                    | A 11                                       | C   |   |

**Mailing Address** 

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment

to

**Articles of Incorporation** 

| 14 mc   |  |   |
|---|--|---|
| filed with the Florida Dept. of State)  |  |   |
| 33041   |  |   |
| Corporation (if known)  |  |   |
| Florida Profit Corporation adopts the fol                                     | lowing am  | endment(s)  |
|   |  |   |
|   | The  | new   |
| " "company," or "incorporated" or coop. A professional corporation name P.A." | the abbre  | viation   |
| _ 10100 WEST SAMPLE   | ld.  |   |
| Sur 200   |  | <u></u>   |
|   |  |   |
| NA  | <del></del>  | TAT.  |
| ess in Florida, enter the name of the   | MAY 15   | ECRETARY  |
|   | 79   |   |
| //  | ့မှ  | EST.  |
| NH  | $\omega$   | RIDE  |
| et address)   | •  | <b>&gt;</b>   |
| , Florida   |  |   |
| City)   | (Zip Code)   |   |
| ith and accept the obligations of the posi                                    | tion.  |   |
|   | Corporation (if known)  Florida Profit Corporation adopts the following of "incorporated" or company," or "incorporated" or company or company or "incorporated" or company or compan | The "company," or "incorporated" or the abbreva."  A professional corporation name must contained.  Sume 300  Correct Speines FL 33.  A professional contained of the Signature of the abbreva.  Sume 300  Correct Speines FL 33. |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u> | John Doe    | 444.     |                                       | •                                       |
|-------------------------------|-----------|-------------|----------|---------------------------------------|---|
|                               |           |             |          |                                       |   |
| X Remove                      | <u>V</u>  | Mike Jones  |          |                                       |   |
| X Add                         | <u>sv</u> | Sally Smith |          |                                       |   |
| Type of Action<br>(Check One) | Title     | <u>Name</u> | 1111     | <u>Addres</u> s                       |   |
| 1) Change                     |           | _           | <u> </u> |                                       |   |
| Add                           |           |             |          |                                       |   |
| Remove                        |           |             |          | <del> </del>                          | <del></del>                             |
| 2) Change                     |           |             |          |                                       |   |
| Add                           |           |             |          |                                       |   |
| Remove                        |           |             |          |                                       | SECRE<br>ALLAH<br>15 MAY                |
| 3 ) Change                    |           | _           |          |                                       | <del></del>                             |
| Add                           |           |             |          |                                       | 4 7 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| Remove                        |           |             |          | <del> </del>                          | 3 REAL                                  |
| 4) Change                     |           |             | · .      |                                       | - IDA                                   |
| Add                           |           |             |          |                                       | <del></del>                             |
| Remove                        |           |             |          | · · · · · · · · · · · · · · · · · · · |   |
| 5) Change                     |           | _           |          |                                       |   |
| Add                           |           |             |          |                                       |   |
| Remove                        |           |             |          |                                       |   |
| 6) Change                     | •         | <del></del> |          |                                       |   |
| Add                           |           |             |          |                                       |   |
| Remove                        |           |             |          |                                       |   |

| ttach additional sheets, if necessary).  | (Be specific)  |             |   |
|--|--|-------------|---|
|  | x1/4   |             |   |
|  |  |             |   |
|  |  |             |   |
|  |  |             |   |
|  |  |             |   |
|  |  |             |   |
|  |  |             |   |
|  |  | <del></del> | <del></del>                             |
|  |  |             |   |
|  |  |             |   |
|  |  | <del></del> | <u></u>                                 |
|  |  | Z<br>D      | ;\<br>>>}                               |
|  |  | 15          | 7.15.25<br>7.15.25<br>7.15.25           |
|  |  | PH          | m <sub>c</sub>                          |
|  |  | <u>မှ</u>   | - C - C - C - C - C - C - C - C - C - C |
| ***************************************  |  |             | Ωn<br>ADA                               |
|  |  |             |   |
| provisions for implementing the ame      | nange, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |             |   |
| (if not applicable, indicate N/A)        | •  |             |   |
|  | 11/1   |             |   |
|  | N/A  |             |   |
| W-100-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |  |             |   |
| ***                                      |  |             |   |
|  |  |             |   |
|  |  |             |   |
|  |  |             |   |

| The date of each amendment(s) adoption:  | MAY                    | 6th, 2015                          |                        | _, if other than the |
|--|------------------------|------------------------------------|------------------------|----------------------|
| date this document was signed.  Effective date if applicable:                                      | MAY                    | 6H, 2015                           | _                      |                      |
| <del></del>  | (no more than 90 d     | ays after amendment file da        | te)                    |                      |
| Note: If the date inserted in this block does not document's effective date on the Department of S |                        | e statutory filing requireme       | ents, this date will r | not be listed as the |
| Adoption of Amendment(s) (CH   | ECK ONE)               |                                    |                        |                      |
| The amendment(s) was/were adopted by the sby the shareholders was/were sufficient for a            |                        | mber of votes cast for the ar      | mendment(s)            |                      |
| The amendment(s) was/were approved by the must be separately provided for each voting              |                        |                                    |                        |                      |
| "The number of votes cast for the amen   | • •                    | ufficient for approval             | <del>.</del>           | SE JAT               |
| by   |                        |                                    | TIA I                  | : 5.2<br>5.2         |
| (voti  | ng group)              |                                    |                        | · 平型<br>- 产量n        |
| The amendment(s) was/were adopted by the baction was not required.                                 | ooard of directors wit | hout shareholder action and        | 7                      |                      |
| The amendment(s) was/were adopted by the i action was not required.                                | ncorporators without   | shareholder action and shareholder | reholder $\alpha$      | S TATE               |
| Dated MAY 6th  | 2015                   | - /////                            |                        |                      |
| Signature  |                        | KI/I/V                             | )                      |                      |
| (By a director, president)   |                        | - if directors or officers hav     |                        | -                    |
|  |                        | ands of a receiver, trustee, or    | r other court          |                      |
| appointed fiduciary  | by that fiduciary)     | J                                  |                        |                      |
|  | HARIF                  | DOHAD                              |                        |                      |
| (  | Typed or printed nam   | ne of person signing)              |                        |                      |
| ·  | PRES                   | DENI                               |                        |                      |
|  | (Title of p            | erson signing)                     |                        |                      |